

CBCS SYLLABUS
for
B.A. (HONOURS) IN PHILOSOPHY
(w.e.f. 2017)



BANKURA UNIVERSITY
BANKURA
WEST BENGAL
PIN 722155



PHIL = PHILOSOPHY (Subject Code) C = Core Course, AECC = Ability Enhancement Compulsory Course, SEC = Skill Enhancement Course, GE = Generic Elective, DSE = Discipline Specific Elective IA = Internal Assessment, ESE = End-Semester Examination, Lec. = Lecture, Tu. = Tutorial, and Pr. = Practical

Structure of the Syllabus

SEMESTER – I

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 101C	Outlines of Indian Philosophy I	6	10	40	50	5	1	-
AHPHI 102C	Greek Philosophy	6	10	40	50	5	1	-
AHPHI 103GE	Outlines of Indian Philosophy	6	10	40	50	5	1	-
ACSHP 104AECC	Environmental Studies	4	10	40	50	3	1	-
Total in Semester – I		22	40	160	200	18	4	-

SEMESTER – II

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 201C	Outlines of Indian Philosophy II	6	10	40	50	5	1	-
AHPHI 202 C	History of Western Philosophy	6	10	40	50	5	1	-
AHPHI 203GE	Western Metaphysics	6	10	40	50	5	1	-
ACSHP 204AECC	English/Hindi/MIL	2	10	40	50	2	-	-
Total in Semester – II		20	40	160	200	17	3	-

**SEMESTER – III**

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 301C	Indian Ethics	6	10	40	50	5	1	-
AHPHI 302 C	Western Ethics	6	10	40	50	5	1	-
AHPHI 303 C	Deductive Logic (Western)	6	10	40	50	5	1	-
AHPHI 304GE	Western Logic	6	10	40	50	5	1	-
AHPHI 305SEC-I	Yoga Philosophy (Theory and Practice)	2	10	40	50	1	-	2
Total in Semester – III		26	50	200	250	21	4	2

SEMESTER – IV

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 401C	Psychology and Social Philosophy	6	10	40	50	5	1	-
AHPHI 402 C	Indian Logic – I	6	10	40	50	5	1	-
AHPHI 403 C	Inductive Logic (Western)	6	10	40	50	5	1	-
AHPHI 404GE	Western Ethics	6	10	40	50	5	1	-
AHPHI 405SEC-II	Computer Skill and IT Ethics	2	10	40	50	1	-	2
Total in Semester – IV		26	50	200	250	21	4	2

**SEMESTER – V**

The following options for special courses (Special Text for 503DSE Choose B or C and 504DSE Choose A or D) may be offered for three consecutive sessions (w.e.f. 2019 -2020 academic year)

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 501C	Indian Logic – II	6	10	40	50	5	1	-
AHPHI 502 C	Philosophy of Religion	6	10	40	50	5	1	-
AHPHI 503DSE	A. Text: <i>Mānomeyadaya</i> , Nārayan Bhaṭṭa OR B. Text: <i>Religion of Man</i> , R. N. Tagore OR C. Text: <i>Bhāṣāpariccheda</i> (<i>anumānaksṇḍa</i>), Viśvanātha OR D. Text: <i>The Life Devine</i> , Sri Aurobindo	6	10	40	50	5	1	-
AHPHI 504DSE	A. Text: <i>Philosophy and Education</i> , Mrinal Miri OR B. Text: <i>Meditation</i> , R. Descartes OR C. Western Logic OR D. Text: <i>The Problems of Philosophy</i> , B. Russell	6	10	40	50	5	1	-
Total in Semester – V		24	40	160	200	20	4	-

**SEMESTER – VI**

The following options for special courses (Special Text for 603DSE Choose A or B and 604DSE Choose A or B) may be offered for three consecutive sessions (w.e.f. 2019 -2020 academic year)

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 601C	Contemporary Indian Philosophy	6	10	40	50	5	1	-
AHPHI 602 C	20 th Century Western Philosophy	6	10	40	50	5	1	-
AHPHI 603DSE	A. Text: <i>Dhammapada</i> OR B. Text: <i>Īsopaniṣad</i> OR C. Text: <i>Indian Philosophy Vol. -I, S. Radhakrishnan</i> OR D. Text: <i>Śrīmadbhagavadgītā</i>	6	10	40	50	5	1	-
AHPHI 604DSE	A. Text: <i>An Enquiry Concerning Human Understanding</i> , D. Hume OR B. Text: <i>Gender</i> : V. Geetha OR C. Text: <i>Language, Truth and Logic</i> , A. J. Ayer OR D. Text: <i>The Republic</i> , Plato	6	10	40	50	5	1	-
Total in Semester – VI		24	40	160	200	20	4	-



Bankura University

B.A.(Honours) Philosophy

CBCS w.e.f. 2017-18

Dept. of Philosophy

Bankura University

B.A. (Honours) in Philosophy CBCS Syllabus

Per Course Internal Assessment: 10 marks and End Semester Examination: 40 marks

Recommended by the UGBS Meeting on 14.02.2017

SEMESTER-I

COURSE: AHPHI 101C: OUTLINES OF INDIAN PHILOSOPHY I (Marks: 50)

1. **Cārvāka:** Perception as the only source of knowledge, Refutation of Inference and Testimony as sources of knowledge, *jaḍavāda* and *dehātmavāda*. (15 Hours)
2. **Bauddha:** Four Noble Truths, *pratītyasamutpāda*, *kṣaṇabhangavāda*, *nairātmyavāda*, Schools of Buddhism (20 Hours)
3. **Nyāya Epistemology:** Perception, Inference, Comparison and Testimony (35 Hours)
4. **Saṃkhya:** Theory of Evolution, *prakṛti* and its *guṇa*-s, Notion of *puruṣa*, *bahupuruṣavāda*, Theory of Causality (20 Hours)

References:

- C. D. Sharma, *A Critical Survey of Indian Philosophy*, Motilal Banarasidass.
- M. Hiriyanna, *Outlines of Indian Philosophy*, Motilal Banarasidass.
- D.M. Dutta & S.C. Chatterjee, *An Introduction to Indian Philosophy*, University of Calcutta.
- Pradyot Kumar Mandal, *Bhāratīya Darśan*
- Debabrata Sen, *Bhāratīya Darśan*
- Niradbaran Chakraborty, *Bhāratīya Darśan*
- Panchanan Sastri, *Cārvaka Darśan*,
- Panchanan Sastri, *Bauddha Darśan*
- Narayan Chandra Gouswami, *Sāṃkhyatattvakumudī*



- Purna Chandra Bedantachuncu, *Pātañjala Darśan*
- Srimad Hariharananda Aranya, *Pātañjala Yogdarśan*, University of Calcutta, 1967.
- Karuna Bhattacharya, *Nyāya-Vaiśeṣika Darśan*
- Dipak Bagchi, *Bhāratīya Darśan*

COURSE: AHPHI 102 C: GREEK PHILOSOPHY (Marks: 50)

1. **The Pre-Socratic Period** : Ionian School, Parmenides, Heraclitus, Democritus (35 Hours)
2. **Plato** : Theory of Knowledge, Theory of Ideas (20 Hours)
3. **Aristotle** : Refutation of Plato's Theory of Ideas, Theory of Causation, Form and Matter, Theory of Substance and God (35 Hours)

References:

- F. Copleston (Vol. 1), *A History of Philosophy*, Bloomsbury, NY, 2003.
- W.T. Stace, *A Critical History of Greek Philosophy*, McMillan, London, 1960.
- Pramodbandhu Sengupta, *Pāścātya Darśaner Samksipta Itihās* (Vol. I), Banerjee Publishers
- Sushanta Chakraborty, *Pāścātya Darśaner Itihās*
- Niradbaran Chakraborty, *Pāścātya Darśaner Itihās* (Plato, Aristotle)
- Ramesh Chandra Munsī, *Pāścātya Darśaner Itihās*

COURSE: AHPHI 103GE: OUTLINES OF INDIAN PHILOSOPHY (Marks: 50)

1. **Cārvāka**: Materialism (10 Hours)
2. **Bauddha**: Four Noble Truths, *kṣaṇabhangavāda*, *nairatmyavada mokṣamārga* (20 Hours)
3. **Jaina**: *mahāvratā*, *anuvratā*, *anekāntavada syādavāda* (20 Hours)
4. **Nyāya**: *pratyakṣa* and *anumāna* (20 Hours)
5. **Vaiśeṣika**: Ontology (20 Hours)

References:

- C. D. Sharma : *A Critical Survey of Indian Philosophy*
- M. Hiriyanna : *Outlines of Indian Philosophy*
- D.M. Dutta & S. C. Chatterjee : *An Introduction to Indian Philosophy*



- Pradyot Kumar Mandal : *Bhāratīya Darśan*
- Debabrata Sen : *Bhāratīya Darśan*
- Niradbaran Chakraborty : *Bhāratīya Darśan*
- Karuna Bhattacharya: *Nyaya-Vaiśeṣika Darśan*
- Panchanan Shastri : *Cārvaka Darśan*
- Panchanan Shastri : *Bauddha Darśan*

SEMESTER-II

COURSE: AHPHI 201C: OUTLINES OF INDIAN PHILOSOPHY II (Marks: 50)

1. **Jaina:** *anekāntavāda, syādvāda*, Theory of Self and Liberation, Nature of Substance: Relation between Substance, Attributes and Modes. (20 Hours)
2. **Vaiśeṣika Metaphysics** :Nature of Cause, Classification of Cause, Theory of Causality, *paramaṇuvāda*, Seven Categories (20 Hours)
3. **Yoga:** *citta, cittabhūmi, cittavṛtti, cittavṛttinirodha, Īśvara* (15 Hours)
4. **Mīmāṃsā:** *pramāṇa-s* with special reference to *arthāpatti* and *anupalabdhi*, Theories of error. (10 Hours)
5. **Advaita Vedānta:** Nature of Brahman, *vivartavāda, māyā, jīva and jagat* (15 Hours)
6. **Viśiṣṭādvaita Vedānta:** Distinction between *advaitavāda* and *viśiṣṭādvaitavāda*, Nature of *Īśvara, jīva* and *jagat*, Ramanuja's Criticism of Śaṅkara's Doctrine of *māyā*. (10 Hours)

References:

- C. D. Sharma, *A Critical Survey of Indian Philosophy*
- M. Hiriyanna, *Outlines of Indian Philosophy*
- D.M. Dutta & S.C. Chatterjee, *An Introduction to Indian Philosophy*
- Pradyot Kumar Mandal, *Bhāratīya Darśan*
- Debabrata Sen, *Bhāratīya Darśan*
- Niradbaran Chakraborty, *Bhāratīya Darśan*
- Karuna Bhattacharya, *Nyāya-Vaiśeṣika Darśan*



- Sukhamaya Bhattacharya, *Pūrva Mīmāṃsā Darśan*
- Roma Choudhury, *Vedānta Darśan*
- Dipak Bagchi, *Bhāratīya Darśan*

COURSE: AHPHI 202C: HISTORY OF WESTERN PHILOSOPHY (Marks: 50)

1. **Descartes** : Method of Doubt, *Cogito Ergo Sum*, Criterion of Truth, Nature of Substance and Mind-Body Problem, Classification of Ideas (10 Hours)
2. **Spinoza**: Substance, Attributes and Modes, The Relation between Mind and Body: Parallelism, Three Orders of Knowledge, Freedom and Necessity, Intellectual Love of God. (12 Hours)
3. **Leibnitz**: Doctrine of Monads, Truths of Reason and Truths of Fact, Principles of Non-contradiction, Sufficient Reason and the Identity of Indiscernible, The Doctrine of Pre-established Harmony. (13 Hours)
4. **Locke** : Refutation of Innate Ideas and Principles, Theory of Ideas, Theory of Substance, Distinction between Primary and Secondary Qualities, Theory of Knowledge, The Extent and Validity of Knowledge (15 Hours)
5. **Berkeley**: Rejection of the Lockean notion of Substance, Refutation of Abstract General Ideas, *Esse est percipi—esse est percipere*. (10 Hours)
6. **Hume** : Origin of Knowledge : Impressions and Ideas, Laws of Association, Distinction between Relations of Ideas and Matters of Fact, Notion of Causality, The Problem of Personal Identity, Hume’s Skepticism. (15 Hours)
7. **Kant**: Possibility of Metaphysics, Kant’s Copernican Revolution in Philosophy, Sensibility and Understanding— their role in the origin of Knowledge, Possibility of Synthetic *apriori* Judgments. (15 Hours)

References:

- Daniel J. O’Connor (ed.), *A Critical History of Western Philosophy*, McMillan, 1985.
- F. Copleston, *A History of Philosophy* (Vol. 4 & 5), Doubleday, NY, 1994.
- B. Russell, *A History of Western Philosophy*, Simon and Schuster, Inc., NY, 1972.
- Richard Falckenberg, *History of Modern Philosophy*, Library of Alexandria, 1977.



- S.S. Barlingay and P.B. Kulkarni, *A Critical Survey of Western Philosophy*, McMillan, 1980.
- Niradbaran Chakraborty, *Pāścātya Darśaner Itihās* (Locke, Berkeley, Hume)
- Sushanta Chakraborty, *Pāścātya Darśaner Itihās*
- Kalyan Chandra Gupta, *Pāścātya Darśaner Itihās*
- Pramodbandhu Sengupta, *Pāścātya Darśaner Samksipta Itihās* (Vol. II, III) Banerjee Publishers
- Rasbihari Das, *Kanter Darśan*
- Prahlad Kumar Sarkar, *Kanter Darśan*

COURSE: AHPHI 203GE: WESTERN METAPHYSICS (Marks: 50)

1. Nature of Metaphysics (15 Hours)
2. Elimination of Metaphysics (Hume, Kant, Logical Positivist) (20 Hours)
3. Theories of Causation (Regularity Theory, Entailment Theory) (20 Hours)
4. Relation between Mind and Body (Interactionism and Parallelism) (15 Hours)
5. Theories of Evolution (Mechanistic and Emergent) (20 Hours)

References:

- Pradip Sengupta, *An Introduction to Philosophy*
- Sibapada Chakraborti, *An Introduction to General Philosophy*
- Rama Prasad Das & Sibapada Chakraborty, *Paschatya Darsaner Ruparekha*
- Ramchandra Pal, *Darsana Parichaya*
- Niradbaran Chakraborti, *Paschatya Darsaner Bhumika*



SEMESTER-III

COURSE: AHPHI 301C: INDIAN ETHICS (Marks: 50)

1. *puruṣārtha* (Cārvāka, Buddhist and the āstika schools) (34 Hours)
2. *karma* and *janmāntarvāda* (15 Hours)
3. *niṣkāmakarma* (Gītā), *sthitaprajña* (5 Hours)
4. Buddhist *pancaśīla* and *aṣṭāṅgikamārga* (12 Hours)
5. *Jainatriratna*, *panca-mahāvratā* and *panca-anuvratā* (12 Hours)
6. Three Pillars of Sikhism. (12 Hours)

References:

- C. Sharma, *The Ethical Philosophy of India*, Johnsen Publishing Co., 1965.
- Jagadish Chandra Ghosh, *Śrīgītā*
- Shyam Ranganathan, *Ethics and the History of Indian Philosophy*, Motilal Banarsidass, 2007.
- Anne Besant, *Sanatana Dharma*, The Theosophical Publishing House, 2002.
- Sukhamoy Bhattacharya, *Pūrvamimāṃsā Darśan*
- K.N.Tewari, *Classical Indian Ethical Thought*, Motilal Banarsidass, 2007.
- Shibapada Chakraborty, *Nītividyā*.
- Dikshit Gupta, *Nītiśāstra*
- Dipak Kumar Bagchi, *Bhāratīya Nītividyā*
- Dr. D. Acharyya & D. Majumder, *Hedonism in Ethics*
- S.N. Dasgupta, *History of Indian Philosophy* (Vol. 1), Cambridge, 1922.
- R. N. Tagore, *Buddhadev*,
- William Owen Cole, *The Sikhs, Their Religious Beliefs and Practices*.
- John McKenzie, *Hindu Ethics*, OUP, 1922



- Johannes Bronkhorst, *Karma*, University of Hawaii Press, 2011.
- Pradipa Gokhale, S. E. Bhelke, *Studies in Indian Moral Philosophy*, IPQ, 2002.
- Susil Kumar Maitra, *Ethics of the Hindus*, University of Calcutta, 1963.
- R.N. Dandekar, *Hindu Ethics: Some Reflections*, BORI, Pune, 1997.
- D.N. Thornton, *Parsi, Jaina and Sikh*, The Religious Tract Society, 1898.
- Y. Krishan, *The Doctrine of Karma*, Motilal Banarasidass, 1997.

COURSE: AHPHI 302C: WESTERN ETHICS (Marks: 50)

1. Nature and Definitions of Ethics (7 Hours)
2. Postulates and Morality (8 Hours)
3. Normative theories–Gross Utilitarianism, Moderate Utilitarianism, Act-Utilitarianism, Rule-Utilitarianism, General-Utilitarianism, Act-Deontology, Rule-Deontology, Kant’s Moral theory) (28 Hours)
4. Theories of Punishment (17 Hours)
5. Issues in Applied Ethics (Suicide, Mercy killing and Euthanasia, Deep Ecology, Feminism and Eco-Feminism) (30 Hours)

References:

- W. Lillie, *An Introduction to Ethics*
- W.K. Frankena, *Ethics*
- J.S. Mackenzie, *A Manual of Ethics*
- P. Singer, *Practical Ethics* 2nd Ed, Cambridge, 1999
- P. Singer, *Applied Ethics*, OUP, 1986
- Somnath Chakraborty, *Nītividyār Tattvakathā*
- Somnath Chakraborty, *Kathāy Karme Ethics*
- Mrinal Kanti Bhadra, *Nītividyā*
- Santosh Kumar Pal, *Falita Nītiśāstra* (Pratham Khanda)
- Dikshit Gupta, *Nītiśāstra*



- Y.V. Satyanarayan, *Ethics, Theory and Practice*, Pearson, 2010.
- Aurobindo Basu, *Frāmkenār Nītidarśan*
- R. Drengson, *The Deep Ecology Movement*, North Atlantic Books, 1995.
- K. J. Warren, *Introduction to Ecofeminism*, (From Michael E. Zimmerman, J. Baird Callicott, George Sessions, Karen J. Warren, and John Clark (eds.), *Environmental Philosophy: From Animal Rights to Radical Ecology*), Prentice Hall, 1993.
- Maria Mies and Vandana Shiva, *Ecofeminism*, Zed Books, NY, 2014.
- E. Durkheim, *Suicide, A Study in Sociology*, The Free Press, NY, 1979.

COURSE: AHPHI 303C: DEDUCTIVE LOGIC (WESTERN) (Marks: 50)

Text: I.M. Copi, *Introduction to Logic* (14th Edition) [Chapters: 5 to 10]

1. Chapter 5: Categorical Propositions (10 Hours)
2. Chapter 6: Categorical Syllogisms (10 Hours)
3. Chapter 7: Syllogisms in Ordinary Language (10 Hours)
4. Chapter 8: Symbolic Logic (20 Hours)
5. Chapter 9: Methods of Deduction (20 Hours)
6. Chapter 10: Quantification Theory (20 Hours)

References:

- I. M. Copi, C. Cohen, K. McMahon, *Introduction to Logic* (14th Edition), Pearson, 2015

COURSE: AHPHI 304GE: WESTERN LOGIC (50 Marks)

1. Classes and their Relations (10 Hours)
2. Boolean Interpretation of A, E, I and O (10 Hours)
3. Square of Oppositions (10 Hours)
4. Conversion (5 Hours)
5. Obversion and Contraposition (10 Hours)
6. Categorical Syllogism (10 Hours)
7. Figure and Mood (10 Hours)
8. Venn Diagram technique for Testing Validity (10 Hours)



9. Test of Truth-functional Arguments by Truth Tables (10 Hours)
10. Method of Deduction: On the Basis of the application of Rule of Inference (First Nine Rules of Inference) (10 Hours)

References:

- I. M. Copi & C. Cohen, *Introduction to Logic* (9th Edition) [Relevant Chapters]
- B. Indra Kr. Roy, *Pratiki Nyaya*
- Samir Kumar Chakraborty, *Yuktibijñāner Bhūmikā*, Disha Prakashan, Hooghly, 2008
- Shukla Chakraborty, *Tarkabijñān*, Pragatishil Prakashak, Kolkata, 2009

COURSE: AHPHI 305SEC-I: YOGA PHILOSOPHY (THEORY AND PRACTICE) (Marks: 50)

UNIT I: (Theory) (20 Marks) (15 Hours)

1. The Definition and Essence of *Yoga*.
2. *Jnana Yoga, Bhakti Yoga, Raj Yoga and Karma Yoga*.

UNIT II: (Practical): To be conducted at home centres in presence of an external expert: (20 Marks) (30 Hours)

1. Practice of any ten *Asanas* & any five *Pranayamas*.

Recommended Readings:

- Abhishiktananda, Swami: (1974) *Guru and Disciple*, London: Society for the Promotion of Christiana Knowledge,
- Aranya, H.: (1983) *Yoga Philosophy of Patanjali*, rev. ed. Trans. by P. N. Mukherji, Albany, New York: Suny Press,
- Bhattacharya, H. (1956) (ed.). *The Cultural Heritage of India*, Calcutta: Ramkrishna Mission Institute of Culture, 4 vol.
- Cleary, T. (1995) translated *Buddhist Yoga: A Comprehensive Course*, Boston, Mass: Shambhala Publications.
- Dasgupta, S. N. (1930) *Yoga Philosophy in Relation to Other Systems of Indian Thought*, Calcutta: University of Calcutta.



- Gopalan S. (1974) *Outlines of Jainism*, John Wiley & Sons (Asia) Pte Ltd.
- Kaveeshwar, G. W. (1971) *The Ethics of the Gita*, Delhi: Motilal Banarsidas
- Swami Satchidananda, *The yoga Sutras of Patanjali*
- *Light on Yoga*, BKS.
- *Yoga Philosophy of Patanjali*, [tr.by](#) P.N. Mukherjee.
- D.M. Datta and S.C.Chatterjee, *An Introduction to Indian Philosophy*, Calcutta, 1939.
- Swami Muktibodhananda, *Hathayoga Pradipika*, (4th ed., 2012), Yoga Publications Trust, Munger, Bihar.
- *Theory and practice of Yoga*, Larson Gerald James and K A Jacobson, 2008, Brill.
- *A History of Yoga*, Vivian Worthington, 1982, Routledge.
- *Yoga as philosophy and religion*, S N Dasgupta, 2002, Dover.

SEMESTER-IV

COURSE: AHPHI 401C: PSYCHOLOGY AND SOCIAL PHILOSOPHY (Marks: 50)

1. Nature of Psychology (10 Hours)
2. Methods of Psychology (Introspection, Observation and Experimental Methods) (10 Hours)
3. Sensation and Perception (Nature of Sensation and Perception, Gestalt Theory of Perception) (15 Hours)
4. Intelligence: Measurement of Intelligence, I.Q., Test of Intelligence (15 Hours)
5. Theories of Learning (Thorndike's Trial and Error Theory, Pavlov's Conditioned Response Theory, Gestalt Theory of Learning) (20 Hours)
6. Freud's Theory of Consciousness and Proofs for the Existence of the Unconscious (10 Hours)
7. Freud's Theory of Dream (10 Hours)
8. Basic Concepts (Society, Social Group, Community, Association, Institution) (40 Hours)

References:

- G.T. Morgan, *Introduction to Psychology*, Tata McGraw-Hill, 1993.
- Clifford Morgan, *A Brief Introduction to Psychology*, Tata McGraw-Hill, 1987.
- Rex Knight & M. Knight, *A Modern Introduction to Psychology*, University Tutorial Press, London, 1948.
- R. S. Woodworth, *Contemporary Schools of Psychology*, Asia Publishing House, 1961.
- Paresh Nath Bhattacharya, *A Textbook of Psychology*, A. Mukherjee & Co., 1973.
- S. K. Mangal, *General Psychology*, Sterling Publishers, 1998.



- Debiprasad Chattopadhyay, *Manobigyan*, New Central Book Agency, 1964.
- Paresh Nath Bhattacharya, *Manovidyā*, Mukherjee and Co., 1963.
- Priti Bhusan Chattopadhyay, *Manovidyā*
- Ira Sengupta, *Manovidyā*
- M. N. Mitra O Puspa Mishra, *Manasamīkṣā*
- R. M. MacIver & C. H. Page, *Society*, Rinehart and Co., NY, 1949.
- Morris Ginsberg, *Sociology*, OUP, 1947.
- Tom B. Bottomore, *Sociology*, Routledge, 2010.
- Sandip Das, *Samā jO Rājñaitik Darśan*
- Samarendra Bhattacharya, *Samājdarśan O Rāṣṭadarśan*

COURSE: AHPHI 402C: INDIAN LOGIC – I (Marks: 50)

Text: Annambhaṭṭa: *Tarkasamgraha* with *Tarkasamgrahadīpikā –jñāna to anumāna* (90 Hours)

References:

- Gopinath Bhattacharyya (translated and elucidated) *Tarkasamgrahadīpikā on Tarkasamgraha*, Progressive Publishers, Calcutta, 2006.
- Narayan Chandra Goswami, *Tarkasamgraha of Annambhaṭṭa*
- Kanailal Poddar, *Tarkasamgraha*, Banerjee Publishers.
- Panchanan Shastri, *Tarkasamgraha*, Nababharat, 1985.
- Indira Mukhopadhyay, *Tarkasamgraha*, Progressive, 1993.

COURSE: AHPHI 403C: INDUCTIVE LOGIC (WESTERN) (Marks: 50)

Text: I. M. Copi: *Introduction to Logic* (14th Edition) [Chapters: 11 to 14]

1. Chapter11 - Analogical Reasoning (20 Hours)
2. Chapter 12- Causal Reasoning (20 Hours)
3. Chapter 13- Science and Hypothesis (25 Hours)
4. Chapter 14 - Probability (25 Hours)

Reference:

- I. M. Copi, C. Cohen, K. McMahon: *Introduction to Logic* (14th Edition), Pearson, 2015.



COURSE: AHPHI 404GE: WESTERN ETHICS (50 Marks)

1. Nature and Scope of Ethics (10 Hours)
2. Moral and Non-moral Actions (10 Hours)
3. Utilitarianism (10 Hours)
4. Hedonism (10 Hours)
5. Deontological Ethics: Kant's Moral Theory (10 Hours)
6. Affluence and Morality(10 Hours)
7. Basic Concepts of Environmental Ethics (10 Hours)
8. Theories of Punishment (10 Hours)
9. Euthanasia (10 Hours)

References:

- W. Lillie: *An Introduction to Ethics*
- W.K. Frankena: *Ethics*
- J. S. Mackenzie: *A Manual of Ethics*
- P. Singer: *Practical Ethics* 2nd Ed, Cambridge, 1999
- P. Singer: *Applied Ethics*, OUP, 1986
- Somnath Chakraborty : *Nītividyār Tattvakathā*
- Somnath Chakraborty : *Kathāy Karme Ethics*
- Mrinal Kanti Bhadra: *Nītividyā*
- Santosh Kumar Pal: *Falita Nītiśāstra* (Pratham Khanda)
- Dikshit Gupta: *Nītiśāstra*
- Aurobindo Basu: *Frāmkenār Nītidarśan*



COURSE: AHPHI 405SEC-II: Computer Skill and IT Ethics (Marks: 50)

A. Computer Skill – Basic Course (Marks: 20) (30 hours)

B. IT Ethics (Marks: 20) (15 hours)

1. Definition and scope of IT and cyber ethics
2. Ethical issues regarding respect for copyright and intellectual property right of data
3. Accessibility, censorship and filtering of cyber data: privacy, freedom and plagiarism
4. Internet use: its abuse; effects on individual and society
5. Cybercrimes, like hacking, sabotage, fraud and bullying

References:

- G. Stamatellos, Computer Ethics: A Global Perspective, Jones and Bartlett, Canada, 2007.
- Ali Salehnia, Ethical Issues of Information Systems, IRM Press, London, 2002.
- George Reynolds, Ethics in Information Technology, (5th Ed.), Cengage, 2014.
- Jeroen van den Hoven, John Weckert (ed.), Information Technology and Moral Philosophy, Cambridge, 2008.
- Richard T. De George, The Ethics of Information Technology and Business, Blackwell, 2003.
- David Wall, Crime and the Internet, Routledge, 2003.
- Tom Chen, Lee Jarvis, Stuart Macdonald (ed.), Cybercrime: The Transformation of Crime in the Information Age, Springer, NY, 2014.
- Ruth Chadwick et al eds. *Encyclopedia of Applied Ethics*, 2nd ed. Academic Press Inc, 2012.
- Internet resources.

SEMESTER –V

COURSE: AHPHI 501C: INDIAN LOGIC – II (Marks: 50)

Text: Annambhaṭṭa: *Tarkasaṃgraha* with *Tarkasaṃgrahadīpikā- upamāna to śabda, anyathākhyātivāda, prāmāṇyavāda* (90 Hours)

References:

- Gopinath Bhattacharyya (translated and elucidated) *Tarkasaṃgrahadīpikā on Tarkasaṃgraha*, Progressive Publishers, Calcutta, 2006.
- Narayan Chandra Goswami, *Tarkasaṃgraha of Annambhaṭṭa*



- Kanailal Poddar, *Tarkasamgraha*, Banerjee Publishers.
- Panchanan Shastri, *Tarkasamgraha*, Nababharat, 1985.
- Indira Mukhopadhyay, *Tarkasamgraha*, Progressive, 1993.

COURSE: AHPHI 502C: PHILOSOPHY OF RELIGION (Marks: 50)

1. Definition Nature and Scope (10 Hours)
2. Hinduism, Christianity, Islam, Sufism (20 Hours)
3. Arguments in favor of the Existence of God: Cosmological Argument, Ontological Argument (25 Hours)
4. Ground for Disbelief in God: Sociological Theory (Durkheim), Freudian Theory, Challenge of Science (15 Hours)
5. Meaning and Nature of Secularism: Western and Indian (10 Hours)
6. Possibility of religious Pluralism (10 Hours)

Text:

- J. Hick, *Philosophy of Religion*
- K.N. Tiwari, *Comparative Religion*
- Arvind Sharma: The hindu perspective of philosophy of religion, Palgrave Publishers.

References:

- Dara-Shikoh: Mingling of Two Oceans (Trans. By, Asiatic Society)
- P.B. Chatterjee, *Studies in Comparative Religion*
- Brian Davis, *Philosophy of Religion*, OUP, 2000.
- Kalidas Bhattacharyya, *Possibility of Different Types of Religion*, The Asiatic Society, Calcutta, 1975.
- Rabindranath Das, *Dharma O Darśan*
- Kalyan Gupta & Amitava Chakraborty, *Dharma Darśan*
- M.M. Sharif, *A History of Muslim Philosophy* (Vol. 1), Otto Harrassowitz, Germany, 1963.
- Majid Fakhry, *A History of Islamic Philosophy*, Columbia University Press, New York, 1983.
- W. C. Chittick, *Sufism*, Oneworld Book, Oxford, 2008.
- A. J. Arberry, *Sufism, An Account of the Mystics of Islam*, Routledge, 1950.



- Sukharanjan Saha (ed.), *Religions of the People of India*, Jadavpur University, 2003.
- R.K.M. Institute of Culture, *The Religion of the World*
- Osman Ghani, *Islāmer Cintā O Cetanār Kramabikāś* (Daśam Khanda)
- Hasan Ayub, *Islāmī Darśan*
- R.S. Franks, *The Doctrine of Trinity*, Gerald Duckworth, 1953.
- K. E. Yandell, *Philosophy of Religion*, Routledge, NY, 1999.
- Arabinda Basu and Nibedita Chakraborty, *Dharma Darśan Paricay*
- Md. Sirajul Islam, *Sufism and Bhakti, A Comparative Study*, CRVP, 2004.
- Mir Valiuddin, *The Quranic Sufism*, Motilal Banarasidass, 2002.
- M. Stephen, *Christian Ethics, Issues and Insights*, Concept Publishing, New Delhi, 1959.
- A. Engineer, *Sufism and Communal Harmony*, Printwell, Jaipur, 1991.
- C. Caillat and N. Balbir (ed.), *Jaina Studies*, Motilal Banarasidass, 2008.
- Anthony J. P. Kenny, *The Five Ways*, Routledge and Kegan Paul, 1969.
- Anton C. Pegis, *Introduction to St. Thomas Aquinas*, Modern Library, NY, 1948.
- N.K. Brahma, *Philosophy of Hindu Sadhana*
- Amal Kumar Mukhopadhyay, "Secularism in the Present Indian Society" in *Bulletin of the Ramkrishna Mission Institute of Culture*
- Donald E. Smith, *India's Secular State*, Princeton University Press, 1969.
- Sandip Das, *Samāj O Rājnaitik Darśan*
- Samarendra Bhattacharya, *Samāj darśan O Rāṣṭradarśan*

COURSE: AHPHI 503DSE: (Marks: 50) (90 Hours)

The following options for special courses (Special Text B or C) may be offered for three consecutive sessions (w.e.f. 2019 -2020 academic year)

A. Text: Mānomeyadaya: Nārāyaṇa Bhaṭṭa (90 Hours)

I. pratyaksa prakaraṇa

II. anumāna prakaraṇa

References:

- Dinanath Tripathi, (Translate) *Mānomeyadaya* (Prothom Khondo), Sanskrit College, Kolkata, 1990



B. Text: Religion of Man, R. N. Tagore (90 Hours)

1. Spiritual Union (15 Hours)
2. The Man of My Heart (15 Hours)
3. Man's Nature (15 Hours)
4. The Teacher (15 Hours)
5. Spiritual Freedom (15 Hours)
6. The Four Stages of Life (15 Hours)

References:

- Santinath Chattopadhyay, *The Universal Man: Tagore's Vision of the Religion of Humanity*, Naya Prokash, 1987.
- Kalpana Paul Choudhury, *Rabindradarshner Muktibhavana*

C. Text: Bhāṣāpariccheda: Anumāna Khaṇḍa, Viśvanātha Nyāyapancān (90 Hours)

References:

- Panchanan Sastri (Ed.), *Bhāṣāpariccheda*, Mohabodhi, Kolkata
- Anamika Roy Chaudhury (Ed.), *Bhāṣāpariccheda*, Sanskrit Pustak Bhandar, 2015
- Dipak Ghosh (Ed.), *Bhāṣāpariccheda Samikṣā*, Sanskrit Pustak Bhandar, 2003
- Asutosh Bhattacharya (Ed.), *Bhāṣāpariccheda*, Bijayayan

D. Text: Life Devine: Sri Aurobindo (90 Hours)

1. Chapter I: The Human Aspiration
2. Chapter II: The Two Negations: 1. The Materialist Denial
3. Chapter III: The Two Negations: 2. The Refusal of the Ascetic
4. Chapter IV: Reality Omnipresent
5. Chapter V: The Destiny of the Individual
6. Chapter VI: Man in the Universe
7. Chapter VII: The Ego and the Dualities
8. Chapter VIII: The Methods of Vedantic Knowledge



9. Chapter IX: The Pure Existent
10. Chapter XIII: The Divine Maya
11. Chapter XIV: The Supermind as Creator
12. Chapter XV: The Supreme Truth-Consciousness
13. Chapter XVI: The Triple Status of Supermind
14. Chapter XVII: The Divine Soul
15. Chapter XVIII: Mind and Supermind
16. Chapter XIX: Life
17. Chapter XXI: The Ascent of Life
18. Chapter XXII: The Problem of Life
19. Chapter XXIII: The Double Soul in Man
20. Chapter XXVIII: Supermind, Mind and the Overmind Maya

References:

- Sri Aurobindo, *The Life Devine*, Vol. 21 & 22, *The Complete Works of Sri Aurobindo*, Sri Aurobindo Ashrom Trust, 2005
- Sri Aurobindo's Vision, L. Thomas O'Neil, *Towards The Life Devine*, Manohar, New Delhi, 1979
- Santosh Krinsky, *Readings in Sri Aurobindo's Life Devine*, Majestic Books, London
- Sunil Roy, *Arobinder dorson monthone*, Burdwan University

COURSE: AHPHI 504DSE: Chose any one of the following (Marks: 50) (90 Hours)

The following options for special courses (Special Text A or D) may be offered for three consecutive sessions (w.e.f. 2019 -2020 academic year)

A. Text: *Philosophy and Education*, Mrinal Miri (90 Hours)

1. Philosophy, Value and Education
2. Nation, Culture and Education
3. The Place of Humanities in University Education

Reference:

- Miri, Mrinal, *Philosophy and Education*, OUP, 2014



B. Text: R. Descartes: *Meditations on the First Philosophy* (90 hours)

1. Introduction
2. First Meditation
3. Second Meditation
4. Third Meditation
5. Fourth Meditation
6. Fifth Meditation
7. Sixth Meditation

Reference:

- R. Descartes: *Meditations on the First Philosophy*, OUP, 2008.

C. Text: Western Logic (90 Hours)

10. R. Jeffrey, Formal Logic: It's Scope and Limits, Chapter I-V
11. P. Suppes, An Introduction to Logic: Chapter IX
12. H.W.B. Joseph, An Introduction to Logic: Chapter II & IV

References:

- R. Jeffrey, Formal Logic: It's Scope and Limits
- P. Suppes, An Introduction to Logic
- H.W.B. Joseph, An Introduction to Logic

D. Text: B. Russell, *The Problems of Philosophy* (90 Hours)

1. Chapter I: Appearance and Reality
2. Chapter II: The Existence of Matter
3. Chapter III: The Nature of Matter
4. Chapter IV: Idealism
5. Chapter V: Knowledge by Acquaintance and Knowledge by Description
6. Chapter VII: On our Knowledge of General Principles
7. Chapter X: On our Knowledge of Universals
8. Chapter XI: On Intuitive Knowledge



9. Chapter XII: Truth and Falsehood
10. Chapter XV: The Value of Philosophy

Reference:

- B. Russell, *Problems of Philosophy*, Dover, NY, 1999.

SEMESTER –VI

COURSE: AHPHI 601C: CONTEMPORARY INDIAN PHILOSOPHY (Marks: 50)

1. **Vivekananda:** Practical Vedānta, Universal Religion, Yoga (20 Hours)
2. **Sri Aurobindo:** Nature of Reality, Human Evolution—its different stages, Integral Yoga (20 Hours)
3. **S. Radhakrishnan:** Nature of Man, Nature of Religious Experience, Nature of Intuitive Apprehension (20 Hours)
4. **Md. Iqbal:** Nature of the Self, Nature of the World, Nature of God (20 Hours)
5. **M. K. Gandhi:** Truth, Non-Violence, Swaraj and Satyagraha
6. **Amartya Sen:** Capability Approach (10 Hours)

References:

- Basant Kr. Lal, *Contemporary Indian Philosophy*, Motilal Banarasidass, 1995.
- Dharendra M. Dutta, *Chief Currents of Contemporary Philosophy*, University of Calcutta, 1950.
- Paul Arthur Schilpp (ed.), *The Philosophy of Sarvepalli Radhakrishnan*, Motilal Banarasidass, 1992.
- Sri Aurobindo, *The Integral Yoga*, Lotus Press, Wisconsin, 1993.
- Tulsidas Chatterjee, *Sri Aurobindo's Integral Yoga*, Sri Aurobindo Ashram, Pondicherry, 1970.
- Sri Aurobindo, *Future Evolution of Man*, Lotus Press, Wisconsin, 1990.
- R. A. McDermott, *The essential Aurobindo*, Lindisfarne Books, 2001.
- Verinder Grover, *Sri Aurobindo Ghose*, Deep & Deep Publications, 1993.
- Swami Vivekananda, *Complete Works of Swami Vivekananda* (Vol. II)
- Sunil Roy, *Śrī Aurobindo Darśan Manthane*
- G. S. Banhatti, *Life And Philosophy Of Swami Vivekananda*, Atlantic, New Delhi, 1989.



- S. Ehsan Ashraf, *A Critical Exposition of Iqbal's Philosophy*, Adam Publishers, New Delhi, 2003.
- Md. Iqbal, *The Reconstruction of Religious Thought in Islam*, Stanford University Press, 2013.
- Surendranath Dasgupta, *Yoga*, Motilal Banarasidass, 2007.
- M. C. Nussbaum and Amartya Sen, *The Quality of Life*, OUP, 1993.
- J. M. Alexander, *Capabilities and Social Justice*, Routledge, 2016.
- Thomas R. Wells, *Sen's Capability Approach*, Internet Encyclopedia of Philosophy.
- Martha C. Nussbaum, *Creating Capabilities*, Harvard University Press, 2011.
- D. M. Dutta, *The Philosophy of M. K. Gandhi*, Toronto, University of Wisconsin, 1953
- Sailesh Kumar Bandyopadhyay, *Gāndhi Parikramā*
- Jahar Sen, *Gandhipather Digdarshan*
- Bhikhu Parekh, *Gandhi, A Very Short Introduction*, OUP, 1997.
- M.K. Gandhi, *Hindswaraj*
- Pannalal Dasgupta, *Gandhi Gobeshana*, Nabapatra, 1986.

COURSE: AHPHI 602C: TWENTIETH CENTURY WESTERN PHILOSOPHY (Marks: 50)

1. G. E. Moore (Refutation of Idealism, Defense of Common Sense) (20 Hours)
2. B. Russell (Knowledge by Acquaintance and Knowledge by Description) (15 Hours)
3. J. P. Sartre (Nothingness, freedom) (15 Hours)
4. Meaning and Definition (Word-meaning, Sentence-meaning, Definition, Vagueness) (30 Hours)
5. Theories of Truth (10 Hours)

References:

- A.J. Ayer, *Philosophy in the Twentieth Century*, Weidenfeld and Nicolson, London, 1982.
- A.J. Ayer, *Language, Truth and Logic*, Dover, NY, 1952.
- B. Russell, *The Problems of Philosophy*, Barnes and Noble Books, NY, 2004.
- Thomas Baldwin (ed.), *G. E. Moore: Selected Writings*, Routledge, NY, 1993.
- David O'Connor, *The Metaphysics of G. E. Moore*, D. Reidel, London, 1949.
- F. Copleston, *Contemporary Philosophy*, Continuum, NY, 1972.
- J. P. Sartre, *Being and Nothingness*, Washington Square Press, 1984.



- Somnath Chakraborty, *Prasaṅga Darśan Jijñāsā*
- Debika Saha, *Darśaner Samasyābālī*
- Debabrata Sinha, *Phenomenology and Existentialism, An Introduction*, Progressive, Calcutta, 1974.
- M.K. Bhadra, *Astivād O Mānabatābād*
- Sanjib Ghosh, *Pratibhāṣvijñān O Astivād*
- Swapna Sarkar, *Astibādidarśan O Pratibhāṣvijñān*
- Amit Sen, *Bimśa Śatabdīr Biśleshanī Darśan*
- H. J. Blackham, *Six Existentialist Thinkers*, Routledge, NY, 1952.
- Barry R. Gross, *Analytic Philosophy, An Historical Introduction*, Pegasus, NY, 1970.
- J. Hospers, *Readings in Philosophical Analysis*
- Shibapada Chakraborty, *An Introduction to Philosophy*
- Ramaprasad Das, *Darśanik Jijñāsā* (Three Khaṇḍa-s)
- Samarikanta Samanta, *Darśanik Biślesaner Rūparekha* (Pratham O Dvītīya Khaṇḍa)
- Dikshit Gupta, *Biślesani Darśaner Bhumikā*
- Ramaprasad Das O Shibapada Chakraborty, *Pāścātya Darśaner Rūprekhā*.

COURSE: AHPHI 603DSE: (Marks: 50) (90 Hours)

The following options for special courses (Special Text A or B) may be offered for three consecutive sessions (w.e.f. 2019 -2020 academic year)

A. *Dhammapada* (90 Hours)

1. Contrary Ways
2. Watchfulness
3. The Wise Man
4. Infinite Freedom
5. Good and Evil
6. Life
7. Beyond Life
8. Arise! Watch
9. The Buddha
10. Transient Pleasures



11. Forsake Anger
12. Righteousness
13. The Path
14. The Monk

References:

- Dr. S. Radhakrishnan, *The Dhammapada*
- Sri Dhammananda, *The Dhammapada*
- The Mother, *Commentaries on Dhammapada*
- NikunjaVihari Banerjee, *The Dhammapada*, Motilal Banarasidass,
- Charu Chandra Basu, *Dhammapada*
- Probodh Chandra Sen, *Dhammapada Parichay*, Visva-Bharati, Calcutta, 1997.
- Juan Mascaro (tr.), *The Dhammapada*, Penguin Classics, 1973.

B. Text: *Īsopaniṣad* (90 Hours)

References:

- By Swam I Rama, *Book of Wisdom: Ishopanishad*, Himalayan Institute Press
- Lakshmi data Dikshita, *Ishopanishad, a Study in Ethics and Metaphysics*, Vedic Shodha Samsthan in collaboration with Heritage Publishers, 1992

C. Text: *Indian Philosophy Vol. I*, S. Radhakrishnan (90 Hours)

1. Chapter: I - Introduction
2. Chapter: II - The Hymns of the Ṛg-veda
3. Chapter: III - Transition to the Upaniṣads
4. Chapter: IV - The Philosophy of Upaniṣads
5. Chapter: VIII - Epic Philosophy

References:

- Radhakrishnan, S., *Indian Philosophy Vol. I*, 2nd Edition, OUP, 2014

D. Text: *Śrīmadbhagavadgītā* (*Jñānayoga and Bhaktiyoga*) (90 Hours)



- Swami Swarupananda, *Śrīmadbhagavadgītā*, Advaita Ashram, 2016
- Atul Chandra Sen, *Śrīmadbhagavadgītā*, Presidency Library, 2010

COURSE: AHPHI 604DSE: (Marks: 50) (90 Hours)

The following options for special courses (Special Text A or B) may be offered for three consecutive sessions (w.e.f. 2019 -2020 academic year)

A. Text: D. Hume : An Enquiry Concerning Human Understanding (90 Hours)

1. Of the different Species of Philosophy
2. Of the Origin of Ideas
3. Of the Association of Ideas
4. Sceptical Doubts Concerning the Operations of the Understanding
5. Sceptical Solution of these Doubt
6. Of the Ideas of Necessary Connexion
7. Of the Academical or Skeptical Philosophy

References:

- David Hume, *An Enquiry Concerning Human Understanding*, Dover Publications, NY, 2004
- Pramodbondhu Sengupta, *Humer Enquiry*, Benerjee Publishers, Kolkata
- J. N. Mohanty, *An Enquiry Concerning Human Understanding*,
- Romaprasad Das, *Humer Enquiry: Ekti Uposthaponā*, Paschimbanga Rajy Pustak Parshot, 2009

B. Text: V. Geetha: Gender (90 Hours)

Text:

- V. Geetha, *Gender*, Stree, Calcutta, 2015.

References:

- Shefali Moitra, *Feminist Thought*, Munsiram, 2002
- Rajoshree Basu, Basabi Chakraborty, Manobi Bidya
- Shefali Moitra, *Noitikata O Naribad: Dar Sonik Prekshiter Nana Matra*, New age Pub. Pvt. Ltd, Kolkata, 2007



- Rajoshree Basu, Naribad, Paschimbanga Rajy Pustak Parshot
- Barbara Ryan, *Feminism and the Women's Movement*, Routledge, NY, 1992.
- Marlene LeGates, *In Their Time: A History of Feminism in Western Society*, Routledge, NY, 2001.
- S. Gillis, G. Howie, R. Munford (eds.), *Third Wave Feminism: A Critical Exploration*, Palgrave McMillan, NY, 2007.
- Linda J. Nicholson, *The Second Wave: A Reader in Feminist Theory (Vol. 1)*, Routledge, NY, 1997.
- Imelda Whelehan, *Modern Feminist Thought: From the Second Wave to 'Post-Feminism'*, New York University Press, 1995.
- Rory Dicker, *A History of U.S. Feminisms*, Seal press, California, 2008.
- Frederic P. Miller and A. F. Vandome (ed.), *Feminism*, Alphascript Publishing, 2010.
- Olive Banks, *Becoming a Feminist: The Social origins of First Wave Feminism*, University of Georgia Press, 1987.
- Indrani Sen, *Human Rights of Minority and Women's: Transgender human rights (Vol. 2)*, Isha Books, 2005.

C. Text : A. J. Ayer :Language, Truth and Logic (90 Hours)

1. Chapter I: Elimination of Metaphysics
2. Chapter III: The Nature of Philosophical Analysis
3. Chapter IV: The Apriori
4. Chapter VI: Critique of Ethics and Theology

Text:

- J. Ayer, *Language, Truth and Logic*, Dover, NY, 1952.

D. Text : Plato : The Republic (90 Hours)

Part 1: Book: 1: Some Current views of Justice

1. Chapter I



2. **Chapter II**
3. **Chapter III**
4. **Chapter IV**

Part 2: Book: 2 -4

1. **Chapter IX:** Primary Education of the Guardian
2. **Chapter X:** The Guardians Manner of Learning
3. **Chapter XI:** The Guardians Duty
4. **Chapter XIII:** The Three Parts of Soul
5. **Chapter XIV:** The Virtues in the Individual
6. **Chapter XV:** The Equality of Women

Reference:

- Plato, The Republic, Translated by Benjamin Jowett
- Plato, The Republic, Edited by G. R. F. Ferrari, Translated by Tom Griffith, Cambridge University Press, 2003
- Plato, The Republic, <http://www.idph.net> 18 de maio de 2002