

# **BANKURA UNIVERSITY**

(West Bengal Act XIX of 2013- Bankura University Act, 2013) Main Campus, Bankura Block-II, P.O.: Purandarpur, Dist.: Bankura, Pin- 722155, West Bengal

# Office of the Registrar

Advertisement No: RO/BKU/ 372/2021, Dated 15.09.2021

Applications are invited from Indian citizens in the prescribed forms to be downloaded from the University Website: www.bankurauniv.ac.in

#### Price of forms:

- i. Rs. 1500/- (General Category), Rs. 1200/- (OBC-A/B) Rs. 1000/- (SC/ST) for Academic Level -14
- ii. Rs. 1400/- (General Category), Rs.1100/- (OBC-A/B) & Rs.900/- (SC/ST) for Academic Level-13A
- iii. Rs.1000/- (General Category), Rs.900/- (OBC-A/B) & Rs.750/- (SC/ST) for Academic Level-10
- iv. Rs.1000/- (General Category), Rs.900/- (OBC-A/B) & Rs.750/- (SC/ST) for Level-9 & 8
- v. Rs.700/- (General Category), Rs.600/- (OBC-A/B) & Rs.500/- (SC/ST) for Level-5
- vi. Rs. 500/- for University Estate Caretaker

Downloaded Form shall accompany with a crossed D.D/ Bankers Cheque drawn in favour of <u>Bankura University</u>, <u>payable at Bankura</u> of requisite price for the following posts. Applicants must have the minimum qualifications & experience as per relevant latest recruitment guidelines of UGC and latest Memorandum of Govt. of West Bengal for the Teachers in the State-aided Universities. Completed application in the prescribed form along with photocopies of two sets of all credentials **must reach the office of the Registrar by 05.10.2021 within Office hours** (Through proper channel, in case of already employed candidates). **No TA/DA is admissible for attending the interview**. It should be noted that possession of minimum eligibility shall not confer any right to be called for interview. Incomplete applications will be rejected. Selection need not be confined to those who apply formally.

#### Section-A

#### Pay Structures:

Professor: Rationalised entry pay of Rs. 1,44,200/- (Academic level 14)

Associate Professor: Rationalised entry pay of Rs. 1,31,400/- (Academic level 13A) Assistant Professor: Rationalised entry pay of Rs. 57,700/- (Academic level 10)

#### 1. Bengali:

a. Associate Professor [SC – 01]: Specialization-Open

#### 2. Chemistry:

a. Associate Professor [UR-01 & OBC(A) – 01]: Specialization-Open

#### 3. Education:

a. Professor [SC – 01]: Specialization-Open; b. Associate Professor [SC – 01]: Specialization-Open.

#### 4. History:

a. Professor [UR – 01]: Specialization-Open; Assistant Professor [SC-01]: Specialization-Open

#### 5. Law:

a. Associate Professor [OBC (B)-01]: Specialization-Open; Assistant Professor [ST - 01]: Specialization-Open

#### 6. Mathematics:

a. Assistant Professor [SC-01 & OBC(A)-01]: Specialization-Open

#### 7. Physics:

a. Associate Professor [UR-01 & ST – 01]: Specialization-Open

### 8. Philosophy:

a. Professor [SC - 01] Specialization-Open; b. Associate Professor [OBC (A) - 01 & UR-01]: Specialization-Open; c. Assistant Professor [UR-01]: Specialization-Open

#### 9. Political Science:

a. Professor [UR – 01]: Specialization-Open; b. Associate Professor [OBC (A) – 01]: Specialization-Open

#### 10. Social Work:

a. Professor [OBC (A) - 01]: Specialization-Open; b. Associate Professor [UR - 01 & OBC (B) - 01]: Specialization-Open

- **11. Sanskrit**: a. Professor [SC 01]: Specialization-Open; b. Associate Professor [UR 01; SC 01]: Specialization-Open
- **12. Santali**: a. Professor [ST 01]: Specialization-Open; b. Associate Professor [SC 01; ST 01]: Specialization-Open

#### Section-B

1. Librarian: Rationalised entry pay of Rs. 1,44,200/- (Academic level 14)

One (1) post Unreserved. Post to be filled through direct recruitment.

#### a. Minimum Eligibility Criteria:

- i. A Master's degree in Library Science / Information Science / Documentation with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and consistently good academic record as set out in UGC Regulations, 2010.
- ii. At least 13 (thirteen) years of experience as a Deputy Librarian in a University Library or 18 (eighteen) years of experience as a college Librarian.
- iii. Evidence of innovative library services and organization of published work.
- b. Desirable Experience:

Ph.D. / M.Phil. degree in Library Science / Information Science / Documentation / Archives and Manuscript Keeping.

#### Section-C

1. Secretary to Vice Chancellor:

Rationalized Entry Pay- Rs. 37100/- (Level 9), UR-1 (One): Unreserved

#### **Essential Qualification & Experience:**

- (i) Must hold a Graduate Degree preferably with Honours from a recognized university
- (ii) Should be proficient in English with at least 10 years' experience as Personal Assistant in a Govt/quasigovt or similar organizations
- (iii) Should have adequate skill in computer operations
- (iv) Age: As per govt. rules.
- 2. Jr. Technical Assistant/ Technical Assistant Grade- II (Lien bound, likely to be confirmed) Rationalized Entry Pay: Rs. 35800/-(Level 8), UR- 1 (One): Unreserved

#### **Essential Qualification & Experience:**

- (i) Must hold a Hons Degree in Science or a Professional Degree with technical knowledge and with a Degree / Diploma in Computer application
- (ii) At least 3 years' working experience in an academic institution as Lab. Assistant
- (iii) Age: As per govt. rules.
- 3. Junior Assistant: Rationalised entry pay of Rs. 27,500/- (level 5)

No. of Posts - 5 (Five): UR(PWD): 01; UR: 02; SC: 01; OBC(A): 01

#### **Essential Qualification:**

- (i). Higher Secondary (10+2) with Diploma/Certificate course in Computer of at least six months' duration
- (ii) Age: As per govt. rules.

#### Section-D

1. University Estate Caretaker: Consolidated pay: Rs. 30,000/-

#### **Essential Qualification & Experience:**

- (i) Graduate in any branch
- (ii) At least 3 years' experience in dealing with matters for up-keeping of an estate/security of the campus including management of properties, control of personnel, etc.
- (iii) Age not below 30 years.

Ex-service man will be preferred.

#### NOTE:

- 1. A relaxation of 5% in the marks may be provided for the candidates belonging to SC/ST/Differently-able (physically as well as visually) categories.
- 2. Period of time taken by the candidates to acquire M. Phil and /or Ph.D. degree shall not be considered as teaching/research experience to be claimed for appointment to the post of Associate Professor.
- 3. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) as per the latest UGC notification may be considered while deciding on the selection criterion.

Candidates applying for the post of Librarian, Professors and Associate Professors are requested to submit Self-Assessment for the Performance Based Appraisal System (PBAS) in the latest format of UGC and Department of Higher Education, Government of West Bengal.

- 4. University Estate Caretaker should have to reside in the University Campus itself compulsorily.
- 5. Those who already applied in response to Advertisement No. RO/BKU/118/2021 dated 14.02.2021, need not apply again, but they may furnish their updated CV, if any.

N.B.: Candidates belonging to the OBC-A & OBC-B categories, whose Caste certificates were issued more than one year ago, must produce a ratification certificate from the competent issuing authority that they do not belong to the creamy layer as on date of advertisement along with a copy of the previous certificate to enable this University to decide on the nature of reservation, including SC/ST. The certificate issued by the competent authority within the state of West Bengal shall only be considered valid. Such certificates issued from other states shall not be considered for the purpose of reservation. However, such candidates from other states may apply as unreserved candidates.

If any candidate is recommended for appointment in relaxation of any of the prescribed conditions relating to age, experience etc., it shall be so stated and recorded by the Selection Committee.

Candidates should clearly note that the University will in no case be responsible for non-receipt of application forms by the University and/ or non-receipt of interview letter by the candidate, for postal delay or for any other reason whatsoever.

Applications received after due date and time will be rejected summarily. Incomplete applications shall also be treated as cancelled and the University Authority shall not be liable to explain any reason in the matter.

Candidates are requested to super-scribe the words "Application for the post of Professor/Associate Professor/Assistant Professor in .................(SUBJECT applying for)/Librarian/Secretary to Vice Chancellor/ Jr. Technical Assistant/ Technical Assistant Grade-II/ Junior Assistant/ University Estate Caretaker" as the case may be on the top of the envelope.

Mere fulfilment of eligibility conditions does not entitle a candidate to be called for interview. Only those Candidates who will be short-listed after screening by the relevant committee will be called for Interview.

Sd/Prof. Subir Kumar Roy
REGISTRAR
(Addl. Charge)
Bankura University

# **BANKURA UNIVERSITY**



Application form for Teachers/Librarian

	Advt. Nodtdt
Bankı	egistrar ura University ura-722155.
Sir,	
	I beg to apply for the post ofin terms of your
Adver	tisement as referred to above. The requisite particulars are given below.
1. 2.	Name in full (Block capital)
	(c) Phone/Mobile No(d) E-mail
3.	Postal address in full
4.	Permanent address
5.	Date of Birth (in Christian era)
6.	Category to which he/she belongs*  (*evidence to be produced) (Please tick): GEN   SC  ST  OBC-A  OBC-B
7.	Whether physically handicapped
	(If yes, please submit copy of proof thereof)
8.	Religion
9.	Marital Status
10	. Whether a citizen of India

11. Whether the candidate has been outside India, If so, the following particulars should be given:

Country Visited	Date of Visit	<b>Duration of Visit</b>	Purpose of Visit

12. What languages (including Indian language) can you read, write or speak:

Read only	Speak only	Read and Speak	Read, Speak and write

13. N	/lother t	ongue:	
<b>±</b> 3. 11		LUTIE UC.	

14. Particulars concerning academic career commencing with matriculation or equivalent examination to be started chronologically. Failure at any examination or in any term must be specifically mentioned:

Particulars	Madhyamik / Equivalent	H.S./Equivalent	Bachelor's Degree	Master's Degree
Qualifications(Exams)				
Division/Grade or Class				
Year of passing				
% of marks				
Main subjects				
Board/University				
Any other information, e.g. particulars of any prizes, medals obtained at the University				

15. (a) Whether NET/SLET/GATE Qualified:
If so, give details
(b) Details of API score according to UGC norm (Be enclosed in separate sheets):

16. Details of any advanced Post-graduate work or published papers, Copies of papers should be furnished, if possible:

No. of Papers:	
(i)	National:
(ii)	International:
(iii)	Accepted for Publication:
	re details mentioning the Name of the supervisor:
(ii) Th	e Title of the Thesis:

17. Details of employment since leaving School or College to be stated chronologically, gaps, if any, should be accounted for:

Name of Office/ Firm or institution where employed	Date of joining	Date of leaving	Reasons for leaving the previous service	Designation of post held and whether permanent or temporary	Give details of pay drawn, scale of pay, allowances etc.

	If the advertisement contains provision for higher initial pay, minimum pay acceptable may be stated
	If appointed, what notice would be required before joining the
20	post& date& date
20.	on Bankura depositing the application fee Rs
21.	Particulars of activities, if any, in the University Officers' Training Crops/ Indian Territorial Force/ National Cadet Crops/ Games/ Sports/ Type/Shorthand/Computer etc.
22.	Whether applied previously for any post in the Bankura University. If so, details of it:
23.	Name of two referees to whom the candidate is known: (1)
	(2)
24.	Additional Information, if any:
25	
25.	Documents and attested copies of Certificates/Diploma/Degree etc.
	(i)
	(ii)
	(iii)
	(iv)
	(v)
	(vi)
	(vii)
	DECLARATION
I herek	by declare that all statements made in this application are true, complete and correct to the best
-	knowledge and belief. If any information is found to be incorrect at any stage, my application e liable to be rejected.
Date	
	Signature in full



Affix recent passport size colour photograph

# Application for Non-Teaching Post (to be filled in by the candidate in his/her own handwriting)

To The Registrar Bankura University Pin: 722155

	kura University : 722155		
		Sub: Application for the post	of
		Ref: Adv./Notification No	dated
Sir,	•	· · · · · · · · · · · · · · · · · · ·	beg to apply for the post ofure for the post are given below:
1.	Name in full (in block letters)	:	
2.	(a) Present address	:	
	<ul><li>(b) Permanent address</li><li>(c) Phone/Mobile No.</li></ul>	: :	
	(d) e-mail (if any)	:	
3.	Father's Name	:	
4.	Mother's Name	:	
5.	Husband's Name (in case of married women only	: Y)	
6.	Date of Birth (in Christian era)	:	
	Age on the date of application	:	
8.	Academic attainments	:	

Examination	University/Board	Division/Class	Year of passing	% of Marks
Passed				
Madhyamik or its				
equivalent				
IA/I.Sc./UE/PU/HS				
BA/B.Sc/B.Com or				
its equivalent.				
M.A./M.Sc./M.Com.				
or its equivalent				
Others, if any				
_				

[Statement under serial no. 8 be attested by Gazetted Officer/ University Officer/Head Master/Principal with Official Seal]

9.	Whether SC/ST/OBC/Physically Handicapped [if yes furnish necessary document(s)]	:	
10.	Nationality	:	
11.	Employment Exchange Registration No. with date, if any	:	
12.	Experience, if any	:	
13.	Crossed Demand Draft of Rsbear date	ring	No&
14.	Present employment, if any	:	
15.	Any other information, if any	:	
	I solemnly declare that the particulars furnished edge and belief. If any information is found to be false, the liable to be rejected.		•
	Date:		Yours faithfully,
	Place:		(Signature of the candidate in full)
Enclo	sure :		

**<sup>&</sup>lt;u>N.B.</u>**: 1. Incomplete applications are likely to be rejected.

<sup>2.</sup> Application and Attested copies of testimonials [two sets] in support of Age, Caste (for S.C./S.T.), Physically handicapped Certificate, if any, are to be enclosed.

<sup>3.</sup> No column/item be kept blank, please put 'X' mark or write 'Nil' against the column(s) which is/are not applicable.