## BANKURA UNIVERSITY WEST BENGAL



Advertisement No: RO/BKU/07/2020, Dated 08.01.2020

Applications are invited from Indian citizens in the prescribed forms to be downloaded from the University Website: <a href="www.bankurauniv.ac.in">www.bankurauniv.ac.in</a>

Price of forms:

1. Rs.1000/- (UR); Rs.900/- (OBC) & Rs.750 (SC) for PB: Rs.15600 – 39,100 + AGP Rs.6.000/-

2. Rs.1500/- (UR); Rs.1200/- (OBC) & Rs.1000/- (SC/ST) for PB Rs.37,400 – 67,000 + AGP Rs.10,000/- & AGP Rs.9,000/-

Downloaded Form shall accompany with a crossed D.D/ Bankers Cheque drawn in favour of <u>Bankura University</u>, <u>payable at Bankura</u> of requisite price for the following posts. Applicants must have the minimum qualifications & experience as per relevant latest recruitment guidelines of UGC and latest Memorandum of Govt. of West Bengal for the Teachers in the State-aided Universities. Completed application in the prescribed form along with photocopies of two sets of all credentials **must reach the office of the Registrar by 28.01.2020 within Office hours** (Through proper channel, in case of already employed candidates). Application form will not be received in the university office by hand. **No TA/DA is admissible for attending the interview.** It should be noted that possession of minimum eligibility shall not confer any right to be called for interview. Incomplete applications will be rejected. Selection need not be confined to those who apply formally.

Pay Band (PB) and Academic Grade Pay (AGP):

Professor: PB Rs. Rs.37,400 – 67,000/- plus AGP Rs.10,000/- Associate Professor: PB Rs.37,400 – 67,000/- plus AGP Rs.9,000/- Assistant Professor: PB Rs.15,600 – 39,100/- plus AGP Rs.6,000/-

- 1. Bengali:
  - a. Associate Professor [SC 01]: Specialization-Open
- 2. Chemistry:
  - a. Associate Professor [UR-01 & OBC(A) 01]: Specialization-Open
- 3. Education:
  - a. Professor [SC 01]: Specialization-Open; b. Associate Professor [SC 01]: Specialization-Open.
- 4. History:
  - a. Professor [UR 01]: Specialization-Open; Assistant Professor [SC-01]: Specialization-Open
- 5. Physics:
  - a. Associate Professor [UR-01 & ST 01]: Specialization-Open
- 6. Philosophy:
  - a. Professor [SC 01] Specialization-Open; b. Associate Professor [OBC (A) 01 & UR-01]: Specialization-Open; c. Assistant Professor [UR-01]: Specialization-Open
- 7. Political Science:
  - a. Professor [UR 01]: Specialization-Open; b. Associate Professor [OBC (A) 01]: Specialization-Open
- 8. Social Work:
  - a. Professor [OBC (A) 01]: Specialization-Open; b. Associate Professor [UR 01 & OBC (B) 01]: Specialization-Open; c. Assistant Professor [OBC (B) 01]: Specialization-Open
- **9. Mathematics**: Assistant Professor [SC-01 & OBC(A)-01(Lien Bound: Likely to be confirmed)]: Specialization-Open
- 1. A relaxation of 5% in the marks may be provided for the candidates belonging to SC/ST/Differently-able (physically as well as visually) categories.
- 2. Period of time taken by the candidates to acquire M. Phil and /or Ph.D. degree shall not be considered as teaching/research experience to be claimed for appointment to the post of Associate Professor.
- 3. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) as per the latest UGC notification may be considered while deciding on the selection criterion. **Guidelines for latest API calculation is attached herewith.**

- 4. Candidates applying for the post of Professors and Associate Professors are requested to submit Self-Assessment for the Performance Based Appraisal System (PBAS) in the latest format of UGC.
- 5. Those who already applied in response to Advertisement No. 04/Rect./BKU/2016 dated 05.07.2016, RO/BKU/M/Rec./01/2017 dated 08.01.2017, RO/BKU/M(R)/19/2018 dated 08.01.2018 and RO/BKU/390/2019 dated 04.08.2019 need not apply again, but they may furnish their updated CV and Self-Assessment for PBAS in the latest format of UGC.

N.B.: Candidates belonging to the OBC-A & OBC-B categories, whose Caste certificates were issued more than one year ago, must produce a ratification certificate from the competent issuing authority that they do not belong to the creamy layer as on date of advertisement along with a copy of the previous certificate to enable this University to decide on the nature of reservation, including SC/ST. The certificate issued by the competent authority within the state of West Bengal shall only be considered valid. Such certificates issued from other states shall not be considered for the purpose of reservation. However, such candidates from other states may apply as unreserved candidates.

If any candidate is recommended for appointment in relaxation of any of the prescribed conditions relating to age, experience etc., it shall be so stated and recorded by the Selection Committee.

Candidates should clearly note that the University will in no case be responsible for non-receipt of application forms by the University and/ or non-receipt of interview letter by the candidate, for postal delay or for any other reason whatsoever.

Applications received after due date and time will be rejected summarily. Incomplete applications shall also be treated as cancelled and the University Authority shall not be liable to explain any reason in the matter.

Candidates are requested to super-scribe the words "Application for the post of Professor/Associate Professor/Assistant Professor in ......(SUBJECT applying for)" as the case may be on the top of the envelope.

Mere fulfilment of eligibility conditions does not entitle a candidate to be called for interview. Only those Candidates who will be short-listed after screening by the relevant committee will be called for Interview.

Sd/-REGISTRAR (Addl. Charge) Bankura University

Price: Rs.1500/Rs.1200/Rs.1000/Rs.900/Rs.750

## **BANKURA UNIVERSITY**



## APPLICATION FORM FOR TEACHERS

|       | Advt. No  | lt               |
|-------|---|------------------|
| Bankı | ne Registrar<br>Inkura University<br>Inkura-722155.   |                  |
| Sir,  | ,   |                  |
|       | I beg to apply for the post of  | in terms of your |
| Adver | lvertisement as referred to above. The requisite particulars are given below.                                 |                  |
|       | Name in full (Block capital)  |                  |
| 3.    | (d) E-mail  |                  |
| 4.    | 4. Permanent address  |                  |
| 5.    |   |                  |
| 6.    | 6. Category to which he/she belongs*  (*evidence to be produced) (Please tick): GEN □ SC □ ST □ OBC-A □ OBC-E | 3 □              |
| 7.    | 7. Whether physically handicapped   |                  |
|       | (If yes, please submit copy of proof thereof)   |                  |
|       | 8. Religion   |                  |
|       | 10. Whether a citizen of India  |                  |

11. Whether the candidate has been outside India, If so, the following particulars should be given:

| Country Visited | Date of Visit | <b>Duration of Visit</b> | Purpose of Visit |
|-----------------|---------------|--------------------------|------------------|
|                 |               |                          |                  |
|                 |               |                          |                  |
|                 |               |                          |                  |
|                 |               |                          |                  |
|                 |               |                          |                  |
|                 |               |                          |                  |

12. What languages (including Indian language) can you read, write or speak:

| Read only | Speak only | Read and Speak | Read, Speak and write |
|-----------|------------|----------------|-----------------------|
|           |            |                |                       |

| 13. N        | Mother   | tongue:  |   |
|--------------|----------|----------|---|
| <b>エン・</b> 1 | VIOLILLI | turigat. | *************************************** |

14. Particulars concerning academic career commencing with matriculation or equivalent examination to be started chronologically. Failure at any examination or in any term must be specifically mentioned:

| Particulars  | Madhyamik /<br>Equivalent | H.S./Equivalent | Bachelor's Degree | Master's Degree |
|--|---------------------------|-----------------|-------------------|-----------------|
| Qualifications(Exams)  |                           |                 |                   |                 |
| Division/Grade or Class  |                           |                 |                   |                 |
| Year of passing  |                           |                 |                   |                 |
| % of marks   |                           |                 |                   |                 |
| Main subjects  |                           |                 |                   |                 |
| Board/University   |                           |                 |                   |                 |
| Any other information,<br>e.g. particulars of any<br>prizes, medals<br>obtained at the<br>University |                           |                 |                   |                 |

| 15. (a) Whether NET/SLET/GATE Qualified:  |
|---|
| If so, give details   |
| (b) Details of API score according to UGC norm (Be enclosed in separate sheets):  |
| (b) Details of Art score according to ode north (be enclosed in separate sheets). |

16. Details of any advanced Post-graduate work or published papers, Copies of papers should be furnished, if possible:

| No. of Papers: |   |
|----------------|---|
| (i)            | National:   |
| (ii)           | International:                                    |
| (iii)          | Accepted for Publication:                         |
|                | re details mentioning the Name of the supervisor: |
| (ii) Th        | e Title of the Thesis:                            |
|                |   |

17. Details of employment since leaving School or College to be stated chronologically, gaps, if any, should be accounted for:

| Name of Office/ Firm or institution where employed | Date of joining | Date of leaving | Reasons for<br>leaving the<br>previous<br>service | Designation of post held and whether permanent or temporary | Give details of pay drawn, scale of pay, allowances etc. |
|--|-----------------|-----------------|---|---|--|
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| 18.     | If the advertisement contains provision for higher initial pay, minimum pay acceptable may be stated   |
|---------|--|
| 19.     | If appointed, what notice would be required before joining the   |
| 20      | Post   |
| 20.     | on Bankura depositing the application fee Rs   |
| 21.     | Particulars of activities, if any, in the University Officers' Training Crops/ Indian Territorial Force/ National Cadet Crops/ Games/ Sports/ Type/Shorthand/Computer etc. |
| 22.     | Whether applied previously for any post in the Bankura University. If so, details of it:   |
| 23.     | Name of two referees to whom the candidate is known: (1)   |
|         | (2)  |
| 24.     | Additional Information, if any:  |
|         |  |
| 25      |  |
| 25.     | Documents and attested copies of Certificates/Diploma/Degree etc.  |
|         | (i)  |
|         | (ii)   |
|         | (iii)  |
|         | (iv)   |
|         | (v)  |
|         | (vi)   |
|         | (vii)  |
|         | DECLARATION  |
| I herel | by declare that all statements made in this application are true, complete and correct to the best   |
| =       | knowledge and belief. If any information is found to be incorrect at any stage, my application e liable to be rejected.  |
| Date    |  |
|         | Signature in full  |

## **Guidelines for latest API calculation**

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable criteria and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor and for direct recruitment of Associate Professor and Professor.

| Category    | Activity  | Science/Engineering/<br>Agriculture/<br>Medical/Veterinary<br>Sciences  | Faculties of Languages /Humanities /Arts/ Social Sciences /Library/ Physical education/ Management        | Maximum score for<br>University /College<br>teacher*         |  |
|-------------|---|---|---|--|--|
| (2)         | Research Papers   | Refereed Journals as notified by the UGC  | Refereed Journals<br>as notified by the<br>UGC  | 25 per Publication   |  |
| III(A)      | published in  | Other Reputed Journals as notified by the UGC   | Other Reputed<br>Journals as notified<br>by the UGC   | 10 per publication   |  |
|             |   | Text/Reference Books by<br>International Publishers<br>as notified by the UGC                                   | Text/Reference Books by International Publishers as notified by the UGC                                   | 30 per Book for<br>Single Author                             |  |
| W(D)        | Publications other<br>than journal<br>articles(books,<br>chapters in books) | Subject Books by National Level publishers as identified by the UGC or State / Central Govt. Publications       | Subject Books by National Level publishers as identified by the UGC or State / Central Govt. Publications | 20 per Book for<br>Single Author                             |  |
| III(B)      |   | Subject Books by other<br>local publishers as<br>identified by the UGC.   | Subject Books by<br>other local<br>publishers as<br>identified by the<br>UGC.                             | 15 per Book for<br>Single Author                             |  |
|             |   | Chapters in Books<br>published by National<br>and International level<br>publishers as identified<br>by the UGC | Chapters in Books published by National and International level publishers as identified by the UGC       | International-10<br>per chapter<br>National-5 per<br>chapter |  |
| III (C)     | RESEARCH PROJECTS   |   |   |  |  |
|             | Sponsored Projects  | (a) Major Projects with grants above Rs. 30.0 lakhs   | Major Projects with grants above Rs. 5.0 lakhs  | 20 per Project   |  |
| III (C) (i) |   | (b) Major Projects with<br>grants above Rs. 5.0<br>lakhs up to Rs. 30.0 lakhs                                   | Major Projects with<br>grants above Rs. 3.0<br>lakhs up to Rs. 5.0<br>lakhs                               | 15 per Project   |  |
|             |   | (c)Minor Projects with<br>grants above Rs. 1.00<br>lakh up to Rs. 5 lakhs                                       | Minor Projects with<br>grants above Rs.<br>1.00 lakh up to Rs. 3<br>lakhs                                 | 10 per Project   |  |

|               | Consultancy                         | Amount mobilized   | Amount mobilized             | 10 for every Rs. 10.0 lakhs |  |  |
|---------------|-------------------------------------|--|------------------------------|-----------------------------|--|--|
| III (C) (ii)  | Projects                            | with a minimum of  | with a minimum of            | and Rs. 2.0 lakhs,          |  |  |
|               | Frojects                            | Rs. 10.00 lakhs  | Rs. 2.0 lakhs                | respectively                |  |  |
|               |                                     |  | Major Policy                 | 30 for each International / |  |  |
|               |                                     |  | document of Central          | 20 for each national level  |  |  |
|               |                                     | Patent /   | / State Govt. Bodies         | output or patent. Major     |  |  |
| III (C) (:::) | Projects Outcome                    | Technology transfer  | like                         | policy document of          |  |  |
| III (C) (iii) | / Outputs                           | / Product / Process  | WHO/UNO/UNESCO/              | International bodies-30     |  |  |
|               |                                     | / Product / Process  | UNICEF                       | Central Government-20       |  |  |
|               |                                     |  | etc. Central/ State          | State Govt10                |  |  |
|               |                                     |  | Govt./Local Bodies           | Local bodies-5              |  |  |
|               |                                     |  |                              |                             |  |  |
| III (D)       | RESEARCH GUIDANC                    | E  |                              |                             |  |  |
| III (D) (i)   | M. Phil.                            | Degree awarded   | Degree awarded               | 5 per candidate             |  |  |
| III (D) (ii)  | Ph.D.                               | Degree awarded   | Degree awarded               | 15 per candidate            |  |  |
| III (D) (II)  | FII.D.                              | Thesis submitted   | Thesis submitted             | 10 per candidate            |  |  |
| III (E)       | Fellowship                          | ps, Awards and Invited   | lectures delivered in conf   | ferences / seminars         |  |  |
|               | International Assession Internation |  |                              | 15 per Award /15 per        |  |  |
|               | International A                     | International Award/Fellowship   |                              | Fellowship                  |  |  |
| III (E)(i)    | National Aug                        | Notional Assaud/Fallossehin  |                              | 10 per Award /10 per        |  |  |
| III (E)(I)    | National Award/Fellowship           |  | Award/Fellowship             | Fellowship                  |  |  |
|               | State/University level Award        |  | State/University level Award | 5 per Award                 |  |  |
|               | Invited lectures                    |  |                              | 7 per lecture/ 5 per paper  |  |  |
|               | /papers                             | International  | International                | presented                   |  |  |
| (=\ /**\      | -, ,                                |  | National Level               | 5 per lecture/ 3 per paper  |  |  |
| III (E) (ii)  |                                     | National Level   |                              | presented                   |  |  |
|               |                                     | State/University   | State/University level       | 3 per lecture/ 2 per paper  |  |  |
|               |                                     | level  |                              | presented                   |  |  |
|               | The score under this                | The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III |                              |                             |  |  |
|               |                                     | for any assessment period.   |                              |                             |  |  |
| III (F)       | Development                         | Development of e-learning delivery process/material  |                              |                             |  |  |
|               |                                     |  |                              |                             |  |  |

<sup>\*</sup> Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1-by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: of the total score for the relevant category of publication by the concerned teacher, the First and Principal/corresponding author/supervisor /mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.