

BANKURA UNIVERSITY

(West Bengal Act XIX of 2013- Bankura University Act, 2013) Main Campus, Bankura Block-II, P.O.: Purandarpur, Dist.: Bankura, Pin- 722155, West Bengal

Office of the Registrar

No: RO/BKU/ 38/ 2022 Date: 28.01.2022

বিজ্ঞপ্তি

উপাচার্যের বাসভবনে রামার কাজে ইচ্ছুক রাধুনিদের আগামী ১৬-২-২০২২ তারিখ আবেদনপত্র ও অন্যান্য শিক্ষাগত যোগ্যতার নথিসহ নিম্নলিখিত স্থানে উপস্থিত হইতে বলা হচ্ছে: বাঁকুড়া বিশ্ববিদ্যালয়, পুরন্দরপুর, বাঁকুড়া-৭২২১৫৫।

সম অভিজ্ঞতা সম্পন্ন ও বাঁকুড়া শহরের বাসিন্দাদের অগ্রাধিকার দেওয়া হবে।

মাসিক ভাতা ৫০০০ টাকা।

রেজিস্ট্রার বাঁকুড়া বিশ্ববিদ্যালয়



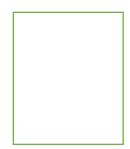
c) Phone/Mobile No.

d) e-mail (if any)

3. Father's Name

4. Mother's Name

5. Husband's Name



Affix colour photograph

<u>Application for Non -Teaching Post</u> (to be filled in by the candidate in his/her own handwriting)

| To The Registrar Bankura University Main Campus, Bankura Block- II P.OPurandarpur, Dist Bankura Pin: 722155 | | | | | | |
|--|-----------------------------------|---|--|--|--|--|
| ГIII. <i>I Zi</i> | | Ref : Adv. No. RO/BKU/ 118 /2021 Dated. 14.02.2021 | | | | |
| | Sub : Application for the post of | | | | | |
| Sir, | | | | | | |
| With re | ference to your above Advertis | ement. I beg to apply for the post of | | | | |
| | | the particulars as regards my candidature for the post are given below: | | | | |
| 1. | Name in full (in block letters) | : | | | | |
| 2. | a) Present address | : | | | | |
| | b) Permanent address | : | | | | |

6. Date of Birth (in Christian era) :

7. Age on the date of application :

8. Category : Gen \square SC \square ST \square OBC-A \square OBC-B \square

9. Academic attainments:

| Examinations Passed | University/Board | Division/Class | Year of passing | % of Marks |
|----------------------------------|------------------|----------------|-----------------|------------|
| Madhyamik or its equivalent | | | | |
| IA/I.Sc./UE/PU/HS | | | | |
| BA/B.Sc/B.Com or its equivalent. | | | | |
| M.A/M.Sc/M.Com or its equivalent | | | | |
| Others, if any | | | | |

| [Statement under serial no. 9 be attested by TIC/Headmaster/ Headmistress with Official | Gazetted Officer/University Officer/Principal/OIC/ |
|---|--|
| | ATTESTED |
| | (Signature) |
| | |
| | |
| DECLARATION | N OF THE CANDIDATE |
| I hereby declare that all statements made in this | s application are true, complete and correct to the best of my |
| knowledge and belief. If any information is found | d to be incorrect at any stage, my application shall be liable |
| to be rejected. | |
| Data | Signature in full |
| Date | Signature in full |