



PHIL = PHILOSOPHY (Subject Code) C = Core Course, AECC = Ability Enhancement Compulsory Course, SEC = Skill Enhancement Course, GE = Generic Elective, DSE = Discipline Specific Elective IA = Internal Assessment, ESE = EndSemester Examination, Lec. = Lecture, Tu. = Tutorial, and Prc. = Practical

ଫିଲସଫି ସମ୍ବନ୍ଧୀୟ ବିଷୟବସ୍ତୁ

ପ୍ରଥମ ବର୍ଷ - ୧

ବିଷୟ କୋଡ୍ Course Code	ବିଷୟ ଗ୍ରନ୍ଥ Course Title	କ୍ରେଡିଟ୍ Credit	ମାର୍କ୍ସ Marks			ନିୟମିତ ଘଣ୍ଟା No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 101C	ଫିଲସଫିର ଇନ୍ଦିଆନ୍ ଇତିହାସ - ୧ Outlines of Indian Philosophy I	6	10	40	50	5	1	-
AHPHI 102C	ଗ୍ରିକ୍ ଫିଲସଫି Greek Philosophy	6	10	40	50	5	1	-
AHPHI 103GE	ଫିଲସଫିର ଇନ୍ଦିଆନ୍ ଇତିହାସ Outlines of Indian Philosophy	6	10	40	50	5	1	-
ACSHP104AECC	ପରିବେଶୀୟ ଅଧ୍ୟୟନ Environmental Studies	2	10	40	50	1	1	-
Semester – I		20	40	160	200	16	4	-

ପ୍ରଥମ ବର୍ଷ - ୨

ବିଷୟ କୋଡ୍ Course Code	ବିଷୟ ଗ୍ରନ୍ଥ Course Title	କ୍ରେଡିଟ୍ Credit	ମାର୍କ୍ସ Marks			ନିୟମିତ ଘଣ୍ଟା No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 201C	ଫିଲସଫିର ଇନ୍ଦିଆନ୍ ଇତିହାସ - ୨ Outlines of Indian Philosophy II	6	10	40	50	5	1	-
AHPHI 202 C	ପଶ୍ଚିମ ଫିଲସଫିର ଇତିହାସ History of Western Philosophy	6	10	40	50	5	1	-
AHPHI 203GE	ପଶ୍ଚିମ ଫିଲସଫିର ଓଠୋସଫି Western Metaphysics	6	10	40	50	5	1	-
ACSHP204AECC	ଇଂଲିଶ/ହିନ୍ଦି/ସାନ୍ତାଲି/ମିଲ English/Hindi/Santali/MIL	2	10	40	50	2	-	-
Semester –II		20	40	160	200	16	3	-

ଫିଲୋସଫି – ୫

କର୍ମକ୍ରମ କୋଡ୍ Course Code	କର୍ମକ୍ରମ ଟାଇଟଲ୍ Course Title	କ୍ରେଡିଟ୍ Credit	ମାର୍କ୍ସ Marks			ନିୟମିତ ଘଣ୍ଟା No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 301C	ଫିଲୋସଫିର ଇଣ୍ଡିଆନ୍ ଇଥିକ୍ସ ୧୫୫୫ (Indian Ethics)	6	10	40	50		1	-
AHPHI 302 C	ପଶ୍ଚାତ୍ତତ୍ତ୍ୱ ଇଥିକ୍ସ ପଶ୍ଚାତ୍ତତ୍ତ୍ୱ ଇଥିକ୍ସ Western Ethics	6	10	40	50		1	-
AHPHI 303 C	ଉପସଙ୍ଗିକ ଲଘିକା (ପଶ୍ଚାତ୍ତତ୍ତ୍ୱ) Deductive Logic (Western)	6	10	40	50		1	
AHPHI304GE	ପଶ୍ଚାତ୍ତତ୍ତ୍ୱ ଲଘିକା Western Logic	6	10	40	50		1	-
AHPHI305SEC- I	ଫିଲୋସଫିର ଉପସଙ୍ଗିକ ଲଘିକା (ଫିଲୋସଫିର ଉପସଙ୍ଗିକ ଲଘିକା) Philosophy (Theory and Practice)	2	10	40	50		-	2
Semester –III ସମସ୍ତ ଉପାଦାନ		26	50	200	250	21	4	2

ଫିଲୋସଫି – ୬

କର୍ମକ୍ରମ କୋଡ୍ Course Code	କର୍ମକ୍ରମ ଟାଇଟଲ୍ Course Title	କ୍ରେଡିଟ୍ Credit	ମାର୍କ୍ସ Marks			ନିୟମିତ ଘଣ୍ଟା No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI401C	ପ୍ସାଇକୋଲୋଜି Psychology	6	10	40	50	5		-
AHPHI402 C	ଫିଲୋସଫିର ଇଣ୍ଡିଆନ୍ ଲଘିକା – I Indian Logic – I	6	10	40	50	5		-
AHPHI403 C	ଉପସଙ୍ଗିକ ଲଘିକା (ପଶ୍ଚାତ୍ତତ୍ତ୍ୱ) Inductive Logic (Western)	6	10	40	50	5		
AHPHI404GE	ପଶ୍ଚାତ୍ତତ୍ତ୍ୱ ଇଥିକ୍ସ Western Ethics	6	10	40	50	5		-
AHPHI405SEC- II	ଉପସଙ୍ଗିକ ଇଥିକ୍ସ Applied Ethics	2	10	40	50	1		-
Semester –IV ସମସ୍ତ ଉପାଦାନ		26	50	200	250		5	-

ଫରଷ୍ଟ ଶ୍ରେଣୀ – ୧

the following options for special courses (Special Text for 503DSE Choose B or C and 504DSE Choose A or D) may be offered for three consecutive sessions (w.e.f. 2019-2020 academic year)

କର୍ମକ୍ରମ କୋଡ୍ Course Code	କର୍ମକ୍ରମ ଶୀର୍ଷକ Course Title	କ୍ରେଡିଟ୍ Credit	ମାର୍କ୍ସ Marks			ନିୟମିତ ଶିକ୍ଷା No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI501C	ଓଡ଼ିଆ ଲଘିକା – ୧ Indian Logic – II	6	10	40	50	5	1	-
AHPHI502 C	ଓଡ଼ିଆ ଗ୍ରନ୍ଥମାନଙ୍କର Philosophy of Religion	6	10	40	50	5	1	-
AHPHI503DSE	A. ଓଡ଼ିଆ: <i>Mānomeyadaya</i> :Nārayaṇ Bhaṭṭa OR ଓଡ଼ିଆ: <i>The Religion of Man</i> : R.N. Tagore OR B. ଓଡ଼ିଆ: <i>Bhāṣāpariccheda (anumānakṣṇḍa)</i> : Viśvanātha Nyāyāpancānan OR D. ଓଡ଼ିଆ: <i>The Life Divine</i> : Sri Aurobindo	6	10	40	50	5	1	-
AHPHI504DSE	A. ଓଡ଼ିଆ: <i>Society</i> : MacIver and Page OR ଓଡ଼ିଆ: <i>Philosophy and Education</i> , Mrinal Miri OR C. Western Logic OR D. ଓଡ଼ିଆ: <i>The Problems of Philosophy</i> , B. Russell	6	10	40	50	5	1	-
Semester –V ଶିକ୍ଷାକ୍ରମ ଶୀର୍ଷକ		24	40	160	200	20	4	-



ଫିଲୋସଫି – ଇ

The following options for special courses (Special Text for 603DSE Choose A or B and 604DSE Choose A or B) may be offered for three consecutive sessions (w.e.f. 2019-2020 academic year)

କର୍ମକୋଡ୍ Course Code	କର୍ମକୋଡ୍ ଟାଇଟଲ୍ Course Title	କ୍ରେଡିଟ୍ Credit	ମାର୍କ୍ସ Marks			ନିୟମିତ ଘଣ୍ଟା No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI601C	ଉପଯୁକ୍ତିବାଦୀ ଫିଲୋସଫିର ଗବେଷଣା Contemporary Indian Philosophy	6	10	40	50	5	1	-
AHPHI602 C	ପଶ୍ଚିମ ଫିଲୋସଫିର ଗବେଷଣା 20th Century Western Philosophy	6	10	40	50	5	1	-
AHPHI603DSE	A. ଫିଲୋସଫି: <i>Dhammapada</i> OR B. ଫିଲୋସଫି: <i>Īśopaniṣad</i> OR C. ଫିଲୋସଫି: <i>Indian Philosophy Vol. - I</i> , S. Radhakrishnan OR D. ଫିଲୋସଫି: <i>Śrīmadbhagavadgītā</i>	6	10	40	50	5	1	
AHPHI604DSE	A. ଫିଲୋସଫି: <i>An Enquiry Concerning Human Understanding</i> , D. Hume OR B. ଫିଲୋସଫି: <i>Gender</i> : V. Geetha OR C. ଫିଲୋସଫି: <i>Language, Truth and Logic</i> , A. J. Ayer OR D. ଫିଲୋସଫି: <i>The Republic</i> , Plato	6	10	40	50	5	1	-
Semester –VI ଉପଯୁକ୍ତିବାଦୀ ଫିଲୋସଫି		24	40	160	200	20	4	-

Dept. of Philosophy, Santali Vernacular

Bankura University

B.A. (Honours) in Philosophy CBCS Syllabus

Per Course Internal Assessment: 10 marks and End Semester Examination: 40 marks

Revised by the UGBS Meeting on 11.01.2019

ଓଡ଼ିଆ ଭାଷାରେ – ୯**କୋଡ୍: AHPHI101C: ଇଣ୍ଡିଆନ୍ ଫିଲୋସଫି ସିଲ୍ୟାବସ୍ – ୯ (Marks: 50)****OUTLINES OF INDIAN PHILOSOPHY I**

1. ଗ୍ରହଣନୀତି - ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତି, ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତିର ବିରୋଧର ଉତ୍ତର, ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତିର ଉପାଦାନ, ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତିର ଉପାଦାନ (୧୫ ଘଣ୍ଟା)

Cārvāka: Perception as the only source of knowledge, Refutation of Inference and Testimony as sources of knowledge, *jaḍavāda* and *dehātmanvāda*. (15 Hours)

2. ଚାର୍ବକମତ - ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତି, ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତିର ବିରୋଧର ଉତ୍ତର, ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତିର ଉପାଦାନ, ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତିର ଉପାଦାନ (୧୫ ଘଣ୍ଟା)

Buddha: Four Noble Truths, *pratītyasamutpāda*, *kṣaṇabhangavāda*, *nairātmyavāda*, Basic tenets of four Schools of Buddhism (*Bāhyānumeyavāda*, *Bāhyapratyakṣavāda*, *Yogācāra* & *Śūnyavāda*) (20 Hours)

3. ନ୍ୟାୟ - ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତି, ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତିର ବିରୋଧର ଉତ୍ତର, ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତିର ଉପାଦାନ, ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତିର ଉପାଦାନ (୧୫ ଘଣ୍ଟା)

Nyāya Epistemology: Perception, Inference (Excluding *hettvābhāṣa*), Comparison and Testimony. (35 Hours)

4. ସାମ୍ବ୍ୟାୟିକମତ - ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତି, ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତିର ବିରୋଧର ଉତ୍ତର, ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତିର ଉପାଦାନ, ଗ୍ରହଣନୀତିରୁ ଜ୍ଞାନର ଉତ୍ପତ୍ତିର ଉପାଦାନ (୧୫ ଘଣ୍ଟା)

Saṃkhya: Theory of Evolution, *prakṛti* and its *guṇa*-s, Notion of *puruṣa*, *bahupuruṣavāda*, Theory of Causality (20 Hours)

ପଞ୍ଜିକୃତ ସୂଚୀ (References):

- C. D. Sharma, *A Critical Survey of Indian Philosophy*, Motilal Banarasi Dass.
- M. Hiriyanna, *Outlines of Indian Philosophy*, Motilal Banarasi Dass.
- D.M. Dutta & S.C. Chatterjee, *An Introduction to Indian Philosophy*, University of Calcutta.

- Pradyot Kumar Mandal, *Bhāratīya Darśan*
- Debabrata Sen, *Bhāratīya Darśan*
- Niradbaran Chakraborty, *Bhāratīya Darśan*
- Panchanan Sastri, *Cārvaka Darśan*,
- Panchanan Sastri, *Bauddha Darśan*
- Narayan Chandra Gouswami, *Sāṃkhyatattvakumudī*
- Purna Chandra Bedantachuncu, *Pātañjala Darśan*
- Srimad Hariharananda Aranya, *PātañjalaYogdarśan*, University of Calcutta, 1967.
- Karuna Bhattacharya, *Nyāya-Vaiśeṣika Darśan*
- Dipak Bagchi, *Bhāratīya Darśan*

ବିଷୟ: AHPHI102C: ଗୋଟିଏ ଗଠନପଠ୍ୟ (Marks: 50)

GREEK PHILOSOPHY (Marks: 50)

1. ଇନ୍ଦ୍ରୋପନିଶତ ଗ୍ରନ୍ଥର ଗଠନପଠ୍ୟ ବା – ଇନ୍ଦ୍ରୋପନିଶତ ଗ୍ରନ୍ଥ, ଇନ୍ଦ୍ରୋପନିଶତ, ଇନ୍ଦ୍ରୋପନିଶତ, ଇନ୍ଦ୍ରୋପନିଶତ (35 Hours)

The Pre-Socratic Period : Ionian School, Parmenides, Heraclitus, Democritus (35 Hours)

2. ଇନ୍ଦ୍ରୋପନିଶତ – ଇନ୍ଦ୍ରୋପନିଶତ, ଇନ୍ଦ୍ରୋପନିଶତ (20 Hours).

Plato : Theory of Knowledge, Theory of Ideas (20 Hours)

3. ଇନ୍ଦ୍ରୋପନିଶତ – ଇନ୍ଦ୍ରୋପନିଶତ ଇନ୍ଦ୍ରୋପନିଶତ, ଇନ୍ଦ୍ରୋପନିଶତ ଇନ୍ଦ୍ରୋପନିଶତ, ଇନ୍ଦ୍ରୋପନିଶତ ଇନ୍ଦ୍ରୋପନିଶତ (35 Hours).

Aristotle : Refutation of Plato's Theory of Ideas, Theory of Causation, Form and Matter, Theory of Substance and God (35 Hours)

ବିଷୟର ବା (References):

- F. Copleston (Vol. 1), *A History of Philosophy*, Bloomsbury, NY, 2003.
- W.T. Stace, *A Critical History of Greek Philosophy*, McMillan, London, 1960.
- Pramod Bandhu Sengupta, *Pāścātya Darśaner Samksipta Itihās* (Vol. I), Banerjee Publishers
- Sushanta Chakraborty, *Pāścātya Darśaner Itihās*
- Niradbaran Chakraborty, *Pāścātya Darśaner Itihās* (Plato, Aristotle)
- Ramesh Chandra Munsī, *Pāścātya Darśaner Itihās*

କ୍ରମ: AHPHI103GE: ଇଣ୍ଡିଆନ୍ ଫିଲୋସଫି ସରଭେୟର (Marks: 50)

OUTLINES OF INDIAN PHILOSOPHY (Marks: 50)

1. **ପଦାର୍ଥବାଦ** – ପଦାର୍ଥବାଦ (10 Hours)

Cārvāka: Materialism (10 Hours)

2. **ବୁଦ୍ଧବାଦ** – ଚାରୁକା, ଚାରୁକା, ଚାରୁକା, ଚାରୁକା, ଚାରୁକା (20 Hours)

Bauddha: Four Noble Truths, *kṣaṇabhangavāda*, *nairatmyavada* (20 Hours)

3. **ଜିନବାଦ** – ଗର୍ଭବାଦ, ଶୂନ୍ୟବାଦ, ଶୂନ୍ୟବାଦ, ଶୂନ୍ୟବାଦ, ଶୂନ୍ୟବାଦ (20 Hours)

Jaina: *mahāvratā*, *anuvratā*, *anekāntavada*, *syādvāda* (20 Hours)

4. **ନିର୍ବାଣ** – ନିର୍ବାଣ (20 Hours)

Nyāya: *pratyakṣa* and *anumāna* (20 Hours)

5. **ପଦାର୍ଥବାଦ** – ପଦାର୍ଥବାଦ (ସପ୍ତଶ୍ରେଣୀ) (20 Hours)

Vaiśeṣika: Ontology (Seven Categories) (20 Hours)

ପଠକ ଉପ (References):

- C. D. Sharma : *A Critical Survey of Indian Philosophy*
- M. Hiriyanna : *Outlines of Indian Philosophy*
- D.M. Dutta & S. C. Chatterjee : *An Introduction to Indian Philosophy*
- Pradyot Kumar Mandal : *Bhāratīya Darśan*
- Debabrata Sen : *Bhāratīya Darśan*
- Niradbaran Chakraborty : *Bhāratīya Darśan*
- Karuna Bhattacharya: *Nyaya-Vaiśeṣika Darśan*
- Panchanan Shastri : *Cārvaka Darśan*
- Panchanan Shastri : *Bauddha Darśan*

ଫିଲୋସଫି-୧**ଉପାଧିକାରୀ: AHPHI201C: ଫିଲୋସଫି ଗବେଷଣା ଓ ଶିକ୍ଷଣ ସାମାଜିକତା – ୧ (Marks: 50)****OUTLINES OF INDIAN PHILOSOPHY II (Marks: 50)**

1. **ଜୈନ** – ପଦାର୍ଥତତ୍ତ୍ୱ, ଲକ୍ଷଣତତ୍ତ୍ୱ, କାର୍ଯ୍ୟକାରୀତା ଓ ଶକ୍ତିତତ୍ତ୍ୱ – କାର୍ଯ୍ୟକାରୀତା ଓ ଶକ୍ତିତତ୍ତ୍ୱର ଗୁଣ (20 Hours)

Jaina: *anekāntavāda, syādvāda*, Nature of Substance: Relation between Substance, Attributes and Modes. (20 Hours)

2. **ପାରମର୍ଥସାଫଳତା** – ଓଠାଠା ଶାସ୍ତ୍ର – ଶିବ ଓ ଶକ୍ତିତତ୍ତ୍ୱ, ଶିବ ଓ ଶକ୍ତିତତ୍ତ୍ୱର ଗୁଣ, ଶିବ-ଶକ୍ତିତତ୍ତ୍ୱ ଓଠାଠା, ପାରମର୍ଥସାଫଳତା, ଶାସ୍ତ୍ରର ଗୁଣ କାର୍ଯ୍ୟକାରୀତା (20 Hours)

Vaiśeṣika: Metaphysics : Nature of Cause, Classification of Cause, Theory of Causality, *paramāṇuvāda*, Seven Categories (20 Hours)

3. **ଯୋଗ** – ଶାନ୍ତି, ଶାନ୍ତିତତ୍ତ୍ୱ, ଶାନ୍ତିତତ୍ତ୍ୱ, ଶାନ୍ତିତତ୍ତ୍ୱର ଗୁଣ (ଶାନ୍ତି ଓ ଶାନ୍ତିତତ୍ତ୍ୱର ଗୁଣ), ଶାନ୍ତିତତ୍ତ୍ୱର ଗୁଣ (15 Hours)

Yoga: *citta, cittabhūmi, cittavṛtti, cittavṛttinirodha (aṣṭāṅga yoga), Īśvara*, (15 Hours)

4. **ମିମାଂସା** – ପ୍ରାମାଣ୍ୟ ଓ ପ୍ରାମାଣ୍ୟତା (ପ୍ରାମାଣ୍ୟତା ଓ ପ୍ରାମାଣ୍ୟତା), ଶାନ୍ତିତତ୍ତ୍ୱ ଓ ଶାନ୍ତିତତ୍ତ୍ୱର ଗୁଣ (10 Hours)

Mīmāṃsā: *pramāṇa-s (arthāpatti and anupalabdhi)*, Theories of error. (10 Hours)

5. **ଅଦ୍ୱାୟାଦିତ୍ୟ ଶାନ୍ତିତତ୍ତ୍ୱ** – ପ୍ରାମାଣ୍ୟତା ଓ ପ୍ରାମାଣ୍ୟତା, ଶାନ୍ତିତତ୍ତ୍ୱ, ଶାନ୍ତିତତ୍ତ୍ୱର ଗୁଣ, ଶାନ୍ତିତତ୍ତ୍ୱର ଗୁଣ (15 Hours)

Advaita Vedānta: Nature of Brahman, *vivartavāda, māyā, jīva* and *jagat* (15 Hours)

6. **ଶାନ୍ତିତତ୍ତ୍ୱ ଓ ଶାନ୍ତିତତ୍ତ୍ୱର ଗୁଣ** – ଶାନ୍ତିତତ୍ତ୍ୱ ଓ ଶାନ୍ତିତତ୍ତ୍ୱର ଗୁଣ ଓ ଶାନ୍ତିତତ୍ତ୍ୱର ଗୁଣ, ଶାନ୍ତିତତ୍ତ୍ୱ ଓ ଶାନ୍ତିତତ୍ତ୍ୱର ଗୁଣ, ଶାନ୍ତିତତ୍ତ୍ୱ ଓ ଶାନ୍ତିତତ୍ତ୍ୱର ଗୁଣ (10 Hours)

Viśiṣṭādvaita Vedānta: Distinction between *advaitavāda* and *viśiṣṭādvaitavāda*, Nature of *Īśvara, jīva* and *jagat*, Ramanuja's Criticism of *Śaṅkara's* Doctrine of *māyā*. (10 Hours)

ସଂକଳ୍ପ ଓ (References):

- C. D. Sharma, *A Critical Survey of Indian Philosophy*
- M. Hiriyanna, *Outlines of Indian Philosophy*
- D.M.Dutta & S.C. Chatterjee, *An Introduction to Indian Philosophy*
- Pradyot Kumar Mandal, *Bhāratīya Darśan*
- Debabrata Sen, *Bhāratīya Darśan*

- Niradbaran Chakraborty, *Bhāratīya Darśan*
- Karuna Bhattacharya, *Nyāya-Vaiśeṣika Darśan*
- Sukhamaya Bhattacharya, *Pūrva Mīmāṃsā Darśan*
- Roma Choudhury, *Vedānta Darśan*
- Dipak Bagchi, *Bhāratīya Darśan*

ବିଷୟ: AHPHI202C: ଇତିହାସ ଓ ଶାସ୍ତ୍ରୀୟ ଗଠନର ସମୀକ୍ଷା (Marks: 50)

HISTORY OF WESTERN PHILOSOPHY

1. **ଓଡ଼ିଶୀୟ** – ଇତିହାସ ଓ ଶାସ୍ତ୍ରୀୟ ଗଠନର ସମୀକ୍ଷା ଓ ଶାସ୍ତ୍ରୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା (10Hours).

Descartes : Method of Doubt, *Cogito Ergo Sum*, Criterion of Truth, Nature of Substance and Mind-Body Problem, Classification of Ideas (10Hours)

2. **ଓଡ଼ିଶୀୟ** – ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା (12Hours)

Spinoza: Substance, Attributes and Modes, The Relation between Mind and Body: Parallelism, Three Orders of Knowledge, Intellectual Love of God. (12Hours)

3. **ଓଡ଼ିଶୀୟ** – ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା (13Hours).

Leibnitz: Doctrine of Monads, Truths of Reason and Truths of Fact, The Doctrine of Pre-established Harmony. (13Hours)

4. **ଓଡ଼ିଶୀୟ** – ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା (15Hours)

Locke: Refutation of Innate Ideas and Principles, Theory of Ideas, Theory of Substance, Distinction between Primary and Secondary Qualities, Theory of Knowledge. (15Hours)

5. **ଓଡ଼ିଶୀୟ** – ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା, ଓଡ଼ିଶୀୟ ଗଠନର ସମୀକ୍ଷା (10Hours).

Berkeley: Rejection of the Lockean notion of Substance, Refutation of Abstract General Ideas, *Esse est percipi—esse est percipere*. (10Hours)

- [illegible]

Hume : Origin of Knowledge : Impressions and Ideas, Laws of Association, Distinction between Relations of Ideas and Matters of Fact, Notion of Causality, Hume's Skepticism. (15Hours)

7. **හඬු** - 02020 උනිට්ස් ධාරිතා ඉතිරිකිරීමේදී සැලකිය යුතු, අදාළවන සැලකිය යුතු හඬු මගින්
 හඬුකරුවන්ට පවත්වාගෙන, නිලධාරී-අනුමැතිය ඉතිරි කිරීමේදී අනුමැතිය - සැලකිය යුතු
 02020 සැලකිය යුතු හඬු සැලකිය යුතු, උපකරණවලට උපකරණවලට උපකරණවලට
 හඬු ධාරිතා ඉතිරිකිරීමේදී සැලකිය යුතු (15 Hours)

Kant: Possibility of Metaphysics, Kant's Copernican Revolution in Philosophy, Sensibility and Understanding– their role in the origin of Knowledge, Possibility of Synthetic *apriori* Judgments.
(15 Hours)

ឧបទាន បី (References):

- Daniel J. O'Connor (ed.), *A Critical History of Western Philosophy*, McMillan, 1985.
- F. Copleston, *A History of Philosophy* (Vol. 4 & 5), Doubleday, NY, 1994.
- B. Russell, *A History of Western Philosophy*, Simon and Schuster, Inc., NY, 1972.
- Richard Falckenberg, *History of Modern Philosophy*, Library of Alexandria, 1977
- S.S. Barlingay and P.B. Kulkarni, *A Critical Survey of Western Philosophy*, McMillan, 1980.
- Niradbaran Chakraborty, *Pāścātya Darśaner Itihās* (Locke, Berkeley, Hume)
- Sushanta Chakraborty, *Pāścātya Darśaner Itihās*
- Kalyan Chandra Gupta, *Pāścātya Darśaner Itihās*
- Pramodbandhu Sengupta, *Pāścātya Darśaner Samksipta Itihās* (Vol. II, III) Banerjee Publishers
- Rasbihari Das, *Kanter Darśan*
- Prahlad Kumar Sarkar, *Kanter Darśan*

ବିଷୟ: AHPHI203GE: ପଶ୍ଚାତ୍ତତ୍ତ୍ୱ ଓ ମୂଳତତ୍ତ୍ୱ ୦୨୦୨୦ ଓଡ଼ିଆ (Marks: 50)

WESTERN METAPHYSICS

- ୦୨୦୨୦ ଓଡ଼ିଆ ଓଡ଼ିଆ ମୂଳତତ୍ତ୍ୱ (15Hours)
Nature of Metaphysics (15Hours)
- ୦୨୦୨୦ ଓଡ଼ିଆ ଓଡ଼ିଆ ମୂଳତତ୍ତ୍ୱ (ହ୍ୟୁମ୍, କାନ୍ଟ, ଲଜିକାଲ ପୋଜିଟିଭିଷ୍ଟ) (20 Hours)
Elimination of Metaphysics (Hume, Kant, Logical Positivist) (20 Hours)
- କାରଣ-ସମ୍ପର୍କ ମୂଳତତ୍ତ୍ୱ ୦୨୦୨୦, (କାରଣ-ସମ୍ପର୍କ ମୂଳତତ୍ତ୍ୱ ୦୨୦୨୦, ମୂଳତତ୍ତ୍ୱ ଓ ମୂଳତତ୍ତ୍ୱ ୨ ଓଡ଼ିଆ ଓଡ଼ିଆ) (20 Hours).
Theories of Causation (Regularity Theory, Entailment Theory) (20 Hours)
- ମନ-ସମ୍ପର୍କ ମୂଳତତ୍ତ୍ୱ ଓଡ଼ିଆ (ଇଣ୍ଟରାକ୍ସିୟନିଜମ୍ ଓ ପାରାଲେଲିଜମ୍) ଓଡ଼ିଆ ଓଡ଼ିଆ (15 Hours)
Relation between Mind and Body (Interactionism and Parallelism) (15 Hours)
- ମୂଳତତ୍ତ୍ୱ ମୂଳତତ୍ତ୍ୱ ୦୨୦୨୦ ଓଡ଼ିଆ (ମୂଳତତ୍ତ୍ୱ ମୂଳତତ୍ତ୍ୱ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ) (20 Hours).
Theories of Evolution (Mechanistic and Emergent) (20 Hours)

ପ୍ରାବନ୍ଧ (References):

- Pradip Sengupta, *An Introduction to Philosophy*
- Sibapada Chakraborti, *An Introduction to General Philosophy*
- Rama Prasad Das & Sibapada Chakraborty, *Paschatya Darsaner Ruparekha*
- Ramchandra Pal, *Darsana Parichaya*
- Niradbaran Chakraborti, *Paschatya Darsaner Bhumika*

ଉପାଧିକାରୀ-୧

ବିଷୟ: AHPHI301C: ଇଣ୍ଡିଆନ୍ ଇଥିକ୍ସ ଓଡ଼ିଆ (Marks: 50)

INDIAN ETHICS

- ପୁରୁଷାର୍ଥ ଓଡ଼ିଆ, (ପୁରୁଷାର୍ଥ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ) (34 Hours)
puruṣārtha (āstika and nāstika schools) (34 Hours)
- କର୍ମ ଓଡ଼ିଆ ଓଡ଼ିଆ ଓଡ଼ିଆ (15 Hours)
karma and janmāntarvāda (15 Hours)

3. ଶିବର ଶିଳା ପ୍ରତିଷ୍ଠାପତ୍ର ବର୍ଣ୍ଣନା (ଗିତା), ଲକ୍ଷ୍ମୀନାରାୟଣ (5 Hours)
niṣkāmakarma (Gītā), sthitaprajña (5 Hours)
4. ପଞ୍ଚାଙ୍ଗ ବର୍ଣ୍ଣନା ଓ ଶିବର ଶିଳା (pancaśīla) ପ୍ରତିଷ୍ଠାପତ୍ର (12 Hours)
5. Buddhist *pancaśīla* and *brahmavihāra* (12 Hours)
6. ଜୈନ ବର୍ଣ୍ଣନା ଓ ଶିବର ଶିଳା ପ୍ରତିଷ୍ଠାପତ୍ର ଓଠାଠା, ଓଠାଠାଠା, ଓଠାଠାଠା ଓଠାଠା (12 Hours)
Jaina theory of self and liberation, triratna, mahāvratā and anuvratā (12 Hours)
7. ତିନି ଶିଳା ପ୍ରତିଷ୍ଠାପତ୍ର ଓଠାଠାଠା (12 Hours)
Three Pillars of Sikhism. (12 Hours)

ପ୍ରାଧିକାରୀ ବହି (References):

- C. Sharma, *The Ethical Philosophy of India*, Johnsen Publishing Co., 1965.
- Jagadish Chandra Ghosh, *Śrīgītā*
- Shyam Ranganathan, *Ethics and the History of Indian Philosophy*, Motilal Banarsidass, 2007.
- Anne Besant, *Sanatana Dharma*, The Theosophical Publishing House, 2002.
- Sukhamoy Bhattacharya, *Pūrvamīmāṃsā Darśan*
- K.N. Tewari, *Classical Indian Ethical Thought*, Motilal Banarsidass, 2007.
- Shibapada Chakraborty, *Nītividyā*.
- Dikshit Gupta, *Nītiśāstra*
- Dipak Kumar Bagchi, *BhāratīyaNītividyā*
- Dr.D. Acharya & D. Majumder, *Hedonism in Ethics*
- S.N. Dasgupta, *History of Indian Philosophy* (Vol. 1), Cambridge, 1922.
- R. N. Tagore, *Buddhadev*,
- William Owen Cole, *The Sikhs, Their Religious Beliefs and Practices*.
- John McKenzie, *Hindu Ethics*, OUP, 1922
- Johannes Bronkhorst, *Karma*, University of Hawaii Press, 2011.
- Pradipa Gokhale, S. E. Bhelke, *Studies in Indian Moral Philosophy*, IPQ, 2002.
- Susil Kumar Maitra, *Ethics of the Hindus*, University of Calcutta, 1963.
- R.N. Dandekar, *Hindu Ethics: Some Reflections*, BORI, Pune, 1997.
- D.N. Thornton, *Parsi, Jaina and Sikh, The Religious Tract Society*, 1898.
- Y. Krishan, *The Doctrine of Karma*, Motilal Banarasidass, 1997.

ବିଷୟ: AHPHI302C: ପଶ୍ଚାତ୍ୟ ଓଡ଼ିଆ ଶାସ୍ତ୍ରୋପାଧିକାରୀ ଶାସ୍ତ୍ର (Marks: 50)

WESTERN ETHICS

1. ଶାସ୍ତ୍ରୋପାଧିକାରୀ ଶାସ୍ତ୍ର ନିର୍ଦ୍ଦେଶ ଓ ଶାସ୍ତ୍ର (୭ ଘଣ୍ଟା) (7 Hours)

Nature and Definitions of Ethics (7 Hours)

2. ଶାସ୍ତ୍ରୋପାଧିକାରୀ ଶାସ୍ତ୍ର ନିର୍ଦ୍ଦେଶ ଓ ଶାସ୍ତ୍ର (୮ ଘଣ୍ଟା) (8 Hours)

Postulates and Morality (8 Hours)

3. ଶାସ୍ତ୍ରୋପାଧିକାରୀ ଶାସ୍ତ୍ର ନିର୍ଦ୍ଦେଶ ଓ ଶାସ୍ତ୍ର (୩୦ ଘଣ୍ଟା) (30 Hours)

Virtue Ethics (Plato & Aristotle) (30 Hours)

4. ଶାସ୍ତ୍ରୋପାଧିକାରୀ ଶାସ୍ତ୍ର ନିର୍ଦ୍ଦେଶ ଓ ଶାସ୍ତ୍ର (୨୮ ଘଣ୍ଟା) (28 Hours)
ଶାସ୍ତ୍ରୋପାଧିକାରୀ ଶାସ୍ତ୍ର ନିର୍ଦ୍ଦେଶ ଓ ଶାସ୍ତ୍ର (୨୮ ଘଣ୍ଟା) (28 Hours)
ଶାସ୍ତ୍ରୋପାଧିକାରୀ ଶାସ୍ତ୍ର ନିର୍ଦ୍ଦେଶ ଓ ଶାସ୍ତ୍ର (୨୮ ଘଣ୍ଟା) (28 Hours)
ଶାସ୍ତ୍ରୋପାଧିକାରୀ ଶାସ୍ତ୍ର ନିର୍ଦ୍ଦେଶ ଓ ଶାସ୍ତ୍ର (୨୮ ଘଣ୍ଟା) (28 Hours)
ଶାସ୍ତ୍ରୋପାଧିକାରୀ ଶାସ୍ତ୍ର ନିର୍ଦ୍ଦେଶ ଓ ଶାସ୍ତ୍ର (୨୮ ଘଣ୍ଟା) (28 Hours)

Normative theories– Hedonism and Utilitarianism (Act-Utilitarianism, Rule-Utilitarianism, General-Utilitarianism), Act-Deontology, Rule-Deontology, Kant's Moral theory. (28 Hours)

5. ଶାସ୍ତ୍ରୋପାଧିକାରୀ ଶାସ୍ତ୍ର ନିର୍ଦ୍ଦେଶ ଓ ଶାସ୍ତ୍ର (୧୭ ଘଣ୍ଟା) (17 Hours)

Theories of Punishment (17 Hours)

ପ୍ରାମାଣ୍ୟ ଓ (References):

- W. Lillie, *An Introduction to Ethics*
- W.K. Frankena, *Ethics*
- J.S. Mackenzie, *A Manual of Ethics*
- P. Singer, *Practical Ethics* 2 nd Ed, Cambridge, 1999
- P. Singer, *Applied Ethics*, OUP, 1986
- Plato, *Republic*.
- Somnath Chakraborty, *NītividyārTattvakathā*
- Somnath Chakraborty, *Kathāy Karma Ethics*
- Mrinal Kanti Bhadra, *Nītividyā*
- Santosh Kumar Pal, *Falita Nītiśāstra* (Pratham Khanda)
- Dikshit Gupta, *Nītiśāstra*
- Y.V. Satyanarayan, *Ethics, Theory and Practice*, Pearson, 2010.
- Aurobindo Basu, *Frānkenār Nītidarśan*
- R. Drengson, *The Deep Ecology Movement*, North Atlantic Books, 1995.



- K. J. Warren, *Introduction to Ecofeminism*, (From Michael E. Zimmerman, J. Baird Callicott, George Sessions, Karen J. Warren, and John Clark (eds.), *Environmental Philosophy: From Animal Rights to Radical Ecology*), Prentice Hall, 1993.
- Maria Mies and Vandana Shiva, *Ecofeminism*, Zed Books, NY, 2014.
- E. Durkheim, *Suicide, A Study in Sociology*, The Free Press, NY, 1979.
- Russel and Daniel C., *Cambridge Comparison to Virtue Ethics*.
- Aristotle, *Nechomechian Ethics*.
- Crisp, Roger, Slote, *Virtue Ethics*, Oxford.

ବିଷୟ: AHPHI303C: ଶିକ୍ଷଣମୂଳକ ଲ୍ୟାବୋରୀ (ପଞ୍ଜୀକୃତ) (Marks: 50)

DEDUCTIVE LOGIC (WESTERN)

ପଠ୍ୟ (Text): I.M. Copi, *Introduction to Logic* (14 th Edition) [Chapters: 5 to 10]

1. Chapter 5: ବୈକାଳିକ ବାକ୍ୟ (Categorical Propositions) (10 Hours)
2. Chapter 6: ବୈକାଳିକ ସିଲ୍ଲଜିଜ୍ମ (Categorical Syllogisms) (10 Hours)
3. Chapter 7: ସାଧାରଣ ଭାଷାରେ ଥିବା ବୈକାଳିକ ସିଲ୍ଲଜିଜ୍ମ (Syllogisms in Ordinary Language) (10 Hours)
4. Chapter 8: ପ୍ରତୀକାତ୍ମକ ଲଘିକା (Symbolic Logic) (20 Hours)
5. Chapter 9: ଶିକ୍ଷଣମୂଳକ ନିର୍ଣ୍ଣୟର ପଦ୍ଧତି (Methods of Deduction) (20 Hours)
6. Chapter 10: ପରିମାପନ ସିଦ୍ଧାନ୍ତର ନିର୍ଣ୍ଣୟର ତତ୍ତ୍ୱ (Quantification Theory) (20 Hours)

ପଠ୍ୟ ବିଧି (References):

- I. M. Copi, C. Cohen, K. McMahon, *Introduction to Logic* (14 th Edition), Pearson, 2015

ବିଷୟ: AHPHI304GE: ପଞ୍ଜୀକୃତ ଲ୍ୟାବୋରୀ (WESTERN LOGIC) (50 Marks)

1. ବୈକାଳିକ ବିଧି ଓ ସମ୍ପର୍କର ନିର୍ଣ୍ଣୟ (Classes and their Relations) (10 Hours)
2. A, E, I ଓ O ନିର୍ଣ୍ଣୟର ବୈକାଳିକ ବ୍ୟାଖ୍ୟା (Boolean Interpretation of A, E, I and O) (10 Hours)
3. ବିପରୀତତା ନିର୍ଣ୍ଣୟର ବୈକାଳିକ ବ୍ୟାଖ୍ୟା (Square of Oppositions) (10 Hours)
4. ପରିବର୍ତ୍ତନ (Conversion) (5 Hours)
5. ବିପରୀତତା ନିର୍ଣ୍ଣୟର ବୈକାଳିକ ବ୍ୟାଖ୍ୟା (Obversion and Contraposition) (10 Hours)
6. ବୈକାଳିକ ସିଲ୍ଲଜିଜ୍ମ (Categorical Syllogism) (10 Hours)
7. ଫିଗୁରା ଓ ମୁଦ୍ରା (Figure and Mood) (5 Hours)
8. ଭେନ୍ନ ଡାଇଗ୍ରାମ ଓ ପରିମାପନ ନିର୍ଣ୍ଣୟର ବୈକାଳିକ ବ୍ୟାଖ୍ୟା (Venn Diagram technique for Testing Validity) (10 Hours)
9. ପ୍ରକୃତ୍ୟାତ୍ମକ ଆର୍ଗୁମେଣ୍ଟର ବୈକାଳିକ ବ୍ୟାଖ୍ୟା (Test of Truth-functional Arguments by Truth Tables) (10 Hours)

10. ଧର୍ମର ଗଠନ ଓ ଧର୍ମର ସମ୍ପର୍କ (Existential Import) (10 Hours)

ପଞ୍ଜୀକୃତ ପୁସ୍ତକ (References):

- I. M. Copi & C. Cohen, *Introduction to Logic* (9 th Edition) [Relevant Chapters]
- B. Indra Kr. Roy, *Pratiki Nyaya*
- Samir Kumar Chakraborty, *Yuktibijñāner Bhumikā*, Disha Prakashan, Hooghly, 2008
- Shukla Chakraborty, *Tarkabijñān*, Pragatishil Prakashak, Kolkata, 2009

ବିଷୟ: AHPHI305SEC-I: ଧର୍ମର ଗଠନ ଓ ଧର୍ମର ସମ୍ପର୍କ (02020 ଓ 02021) (Marks: 50)

YOGA PHILOSOPHY (THEORY AND PRACTICE)

ପ୍ରଥମ ଯୁଗ (UNIT I): 02020 (Theory) (25 Marks) (15 Hours)

1. ଧର୍ମର ସମ୍ପର୍କ ଓ ଧର୍ମର ସମ୍ପର୍କ (The Definition and Essence of Yoga).
2. ଧର୍ମର ସମ୍ପର୍କ ଓ ଧର୍ମର ସମ୍ପର୍କ (Basic Concept of four Yoga, Jñāna Yoga, Bhakti Yoga, Rāja Yoga and Karma Yoga).
3. ଧର୍ମର ସମ୍ପର୍କ ଓ ଧର୍ମର ସମ୍ପର୍କ (Yoga in Jainism, Yoga in Buddhism (vipassanā), Yoga in Bhagavadgītā.)

ପ୍ରଥମ ଯୁଗ (UNIT II): ଧର୍ମର ସମ୍ପର୍କ (Practical): ଧର୍ମର ସମ୍ପର୍କ ଓ ଧର୍ମର ସମ୍ପର୍କ (To be conducted at home centres in presence of an external expert) (15 Marks) (30 Hours)

1. ଧର୍ମର ସମ୍ପର୍କ ଓ ଧର୍ମର ସମ୍ପର୍କ (Practice of any five āsana-s and viva-voce).

ପଞ୍ଜୀକୃତ ପୁସ୍ତକ (References):

- Abhishiktananda, Swami: (1974) *Guru and Disciple*, London: Society for the Promotion of Christian Knowledge,
- Aranya, H.: (1983) *Yoga Philosophy of Patanjali*, rev. ed. Trans. by P. N. Mukherji, Albany, New York: Suny Press,
- Bhattacharya, H. (1956) (ed.). *The Cultural Heritage of India*, Calcutta: Ramkrishna Mission Institute of Culture, 4 vol.
- Cleary, T. (1995) translated *Buddhist Yoga: A Comprehensive Course*, Boston, Mass: Shambhala Publications.
- Dasgupta, S. N. (1930) *Yoga Philosophy in Relation to Other Systems of Indian Thought*, Calcutta: University of Calcutta.
- Gopalan S. (1974) *Outlines of Jainism*, John Wiley & Sons (Asia) Pte Ltd.
- Kaveeshwar, G. W. (1971) *The Ethics of the Gita*, Delhi: Motilal Banarsidas
- Swami Satchidananda, *The yoga Sutras of Patanjali*
- *Light on Yoga*, BKS.
- *Yoga Philosophy of Patanjali*, tr.by P.N. Mukherjee.

- D.M. Datta and S.C.Chatterjee, An Introduction to Indian Philosophy, Calcutta, 1939.
- Swami Muktibodhananda, HathayogaPradipika, (4th ed., 2012), Yoga Publications Trust, Munger, Bihar.
- Theory and practice of Yoga, Larson Gerald James and K A Jacobson, 2008, Brill.
- A History of Yoga, Vivian Worthington, 1982, Routledge.
- Yoga as philosophy and religion, S N Dasgupta, 2002, Dover.

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ኮድ: AHPHI401C: ባሕር ህግ (PSYCHOLOGY) (Marks: 50)

1. **ගෞරවය** (Nature of Psychology) (10 Hours)
2. **ගෞරවය** (Methods of Psychology (Introspection, Observation and Experimental Methods)) (10 Hours)
3. **චක්‍රය** (Sensation and Perception (Nature of Sensation and Perception, Gestalt Theory of Perception)) (15 Hours)
4. **ඉගෙනීම** – **ඉගෙනීම** (Intelligence: Test of Intelligence (Binet-Simon test)) (15 Hours)
5. **විද්‍යා** (Theories of Learning (Thorndike's Trial and Error Theory, Pavlov's Conditioned Response Theory, Gestalt Theory of Learning)) (15 Hours)
6. **ඉගෙනීම** (Freud's Theory of Consciousness and Proofs for the Existence of the Unconscious) (10 Hours)
7. **ඉගෙනීම** (Freud's Theory of Dream) (10 Hours)
8. **ඉගෙනීම** (Memory and Forgetting) (5 Hours)

ឧបទ្វីប ប្រាំ (References):

- G.T. Morgan, *Introduction to Psychology*, Tata McGraw-Hill, 1993.
- Clifford Morgan, *A Brief Introduction to Psychology*, Tata McGraw-Hill, 1987.
- Rex Knight & M. Knight, *A Modern Introduction to Psychology*, University Tutorial Press, London, 1948.
- R. S. Woodworth, *Contemporary Schools of Psychology*, Asia Publishing House, 1961.
- Paresh Nath Bhattacharya, *A Text book of Psychology*, A. Mukherjee & Co., 1973.
- S. K. Mangal, *General Psychology*, Sterling Publishers, 1998.
- Debiprasad Chattopadhyay, *Manobigyan*, New Central Book Agency, 1964.
- Paresh Nath Bhattacharya, *Manovidyā*, Mukherjee and Co., 1963.

- Priti Bhusan Chattopadhyay, *Manovidyā*
- Ira Sengupta, *Manovidyā*
- M. N. Mitra O Puspa Mishra, *Manasamīkṣā*

ବିଷୟ: AHPHI402C: ଇଣ୍ଡିଆନ୍ ଲଜିକ୍ (INDIAN LOGIC– I) (Marks: 50)

ପଢ଼ାବହି (Text): ଅନାମ୍ଭାଟ୍ଟାଙ୍କ ଚର୍ଚ୍ଚାସମଗ୍ରାହା ଲକ୍ଷ୍ୟରେ ଚର୍ଚ୍ଚାସମଗ୍ରାହାଦିପିକା – ଗଜେନ୍ଦ୍ର ବାସୁଦେବ (Annambhaṭṭa: Tarkasamgraha with Tarkasamgrahadīpikā– jñāna to anumāna) (90 Hours)

ପଢ଼ାବହି ବା (References):

- Gopinath Bhattacharyya (translated and elucidated) *Tarkasamgrahadīpikā on Tarkasamgraha*, Progressive Publishers, Calcutta, 2006.
- Narayan Chandra Goswami, *Tarkasamgraha of Annambhaṭṭa*
- Kanailal Poddar, *Tarkasamgraha*, Banerjee Publishers.
- Panchanan Shastri, *Tarkasamgraha*, Nababharat, 1985.
- Indira Mukhopadhyay, *Tarkasamgraha*, Progressive, 1993.

ବିଷୟ: AHPHI403C: ଓଡ଼ିଆ ଇଣ୍ଡିଆନ୍ ଲଜିକ୍ (INDIAN LOGIC– II) (Marks: 50)

INDUCTIVE LOGIC (WESTERN) (Marks: 50)

ପଢ଼ାବହି (Text): ଇ. ଏମ. କପି, ଇଣ୍ଡିଆନ୍ ଲଜିକ୍ (14th Edition) [Chapters: 11 to 14]

I. M. Copi: Introduction to Logic (14 th Edition) [Chapters: 11 to 14]

1. Chapter 11 – ଲକ୍ଷ୍ୟ-ସମ୍ବନ୍ଧୀୟ ଲଜିକ୍ (Analogical Reasoning) (20 Hours)
2. Chapter 12 - କାରଣ-ସମ୍ବନ୍ଧୀୟ ଲଜିକ୍ (Causal Reasoning) (20 Hours)
3. Chapter 13 – ବିଜ୍ଞାନ ଓ ଉପାଧାନ (Science and Hypothesis) (25 Hours)
4. Chapter 14 – ସମ୍ଭାବନା (Probability) (25 Hours)

ପଢ଼ାବହି ବା (Reference):

- I. M. Copi, C. Cohen, K. McMahon: Introduction to Logic (14 th Edition), Pearson, 2015.

ବିଷୟ: AHPHI404GE: ପଶ୍ଚାତ୍ତତ୍ତ୍ୱ ଶାସ୍ତ୍ରର ଲକ୍ଷଣ**(WESTERN ETHICS) (50 Marks)**

1. ଶାସ୍ତ୍ରର ଲକ୍ଷଣ ଏବଂ ପରିସର (Nature and Scope of Ethics) (10 Hours)
2. ଶାସ୍ତ୍ରର ଲକ୍ଷଣ ଏବଂ ଅ-ଶାସ୍ତ୍ରର ଲକ୍ଷଣ (Moral and Non-moral Actions) (15 Hours)
3. ଉପକରଣବାଦୀ ଠିକ୍ସ (Utilitarianism) (10 Hours)
4. ଲକ୍ଷଣ (Hedonism) (10Hours)
5. ଲକ୍ଷଣର ପ୍ରଣାଳୀ ଓ ଲକ୍ଷଣ ଶାସ୍ତ୍ରର ଠିକ୍ସ – ଲକ୍ଷଣର ଶାସ୍ତ୍ର ଶାସ୍ତ୍ରର ଠିକ୍ସ (Deontological Ethics: Kant's Moral Theory) (15 Hours)
6. ପରିସରର ଶାସ୍ତ୍ରର ଲକ୍ଷଣ ଏବଂ ପରିସରର ଲକ୍ଷଣର ଲକ୍ଷଣ (Basic Concepts of Environmental Ethics) (10 Hours)
7. ଲକ୍ଷଣର ଠିକ୍ସ (Theories of Punishment) (10 Hours)
8. ଲକ୍ଷଣ ଲକ୍ଷଣ ଓ ଲକ୍ଷଣ (Euthanasia) (10 Hours)

ପ୍ରାମାଣ୍ୟ ଲକ୍ଷଣ (References):

- W. Lillie: *An Introduction to Ethics*
- W.K. Frankena: *Ethics*
- J. S. Mackenzie: *A Manual of Ethics*
- P. Singer: *Practical Ethics* 2nd Ed, Cambridge, 1999
- P. Singer: *Applied Ethics*, OUP, 1986
- Somnath Chakraborty : *Nītividyā Tattvakathā*
- Somnath Chakraborty : *Kathāy Karma Ethics*
- Mrinal Kanti Bhadra: *Nītividyā*
- Santosh Kumar Pal: *Falita Nītiśāstra (Pratham Khanda)*
- Dikshit Gupta: *Nītiśāstra*
- Aurobindo Basu: *Frāmkenār Nītidarśan*

ኮድ: AHPHI405SEC-II: የግጥም-ወጪ ግንዛቤያዊ ሪፖርት

(APPLIED ETHICS) (Marks: 50) (45 Hours)

- [illegible]

၇၅၀၁၇၁ b၁ (References):

- Practical Ethics, by Peter Singer Cambridge University Press; 3 edition 2011
- A Companion to Applied Ethics, by R. G. Frey (Editor), Christopher Heath Wellman (Editor), Wiley-Blackwell; 1 edition, 2005
- Contemporary Debates in Applied Ethics, by Andrew I. Cohen (Editor), Christopher Heath Wellman (Editor) Wiley-Blackwell; 1 edition, 2005
- Applied Ethics, (Oxford Readings in Philosophy), by Peter Singer Oxford University Press; 1 edition, 1986
- Applied Ethics: A Multicultural approach, by Larry May (Editor), Jill Delston (Series Editor), Routledge; 6 edition, 2015
- Theory and Practice: A Primer for Students of Applied Ethics, by L M Bernhardt, Create-Space Independent Publishing, 1 edition, 2014
- Ethics Applied, by Nicholas Manias (Author), Dave Monroe (Author), Jane E. Till (Author), Pearson Learning Solutions; 7 edition, 2013
- Ethics: Theory and Contemporary Issues, by Barbara MacKinnon (Author), Andrew Fiala (Author), Cengage Learning; 9 edition, 2017
- Everyday Morality: An Introduction to Applied Ethics, by Mike W. Martin (Author) Cengage Learning; 4 edition, 2006
- Ethics Applied, by Keith Goree (Editor), Nicholas Manias (Editor), Jane E. Till (Editor), Pearson Custom Publishing; 6th edition, 2009
- Encyclopedia of Applied Ethics, 2nd Edition, Editors: Dan Callahan Peter Singer Editor-in-Chiefs: Ruth Chadwick, Academic Press, 2011
- Introduction to Applied Ethics, by H. John/Ayodhya Prasad (Editor), John H. Piet (Editor), Cosmo Publications, 2000

- Applied Ethics and Human Rights: Conceptual Analysis and Contextual Applications, Anthem South Asian Studies, 2011
- Applied Ethics: Critical Concepts in Philosophy, by Ruth Chadwick (Editor), Doris Schroeder (Editor), Routledge; 1 edition, 2001

ଫିଲୋସଫି – ୫

ବିଷୟ: ଇଣ୍ଡିଆନ୍ ଲଜିକ୍ ପାର୍ଟ – ୧ (Marks: 50)

(AHPHI501C: INDIAN LOGIC – II) (Marks: 50)

ପଠନୀୟତା – ଉପନିଷଦମାନଙ୍କର ଉପସଂହାର ଉପରେ ଉପନିଷଦମାନଙ୍କର ଉପସଂହାର ଉପରେ ଉପସଂହାର ଉପରେ ଉପସଂହାର ଉପରେ ଉପସଂହାର (90 Hours).

(Text): Annambhaṭṭa: *Tarkasaṃgraha* with *Tarkasaṃgrahadīpikā*- *upamāna to śabda, anyathākhyātivāda, prāmāṇyavāda* (90 Hours)

ପଠନୀୟତା (References):

- Gopinath Bhattacharyya (translated and elucidated) *Tarkasaṃgrahadīpikā on Tarkasaṃgraha*, Progressive Publishers, Calcutta, 2006.
- Narayan Chandra Goswami, *Tarkasaṃgraha of Annambhaṭṭa* Kanailal Poddar, *Tarkasaṃgraha*, Banerjee Publishers.
- Panchanan Shastri, *Tarkasaṃgraha*, Nababharat, 1985.
- Indira Mukhopadhyay, *Tarkasaṃgraha*, Progressive, 1993.

ବିଷୟ: AHPHI502C: ଫିଲୋସଫି ଅଫ୍ ରିଲିଜିଅନ୍ (Marks: 50)

(PHILOSOPHY OF RELIGION)

1. ଗୁଣନାମା, ଗୁଣନାମା ଓ ଗୁଣନାମା (Definition, Nature and Scope) (10 Hours)
2. ହିନ୍ଦୁ ଓ ଫିଲୋସଫି ଅଫ୍ ରିଲିଜିଅନ୍, ଫିଲୋସଫି ଅଫ୍ ରିଲିଜିଅନ୍, ଫିଲୋସଫି ଅଫ୍ ରିଲିଜିଅନ୍, ଫିଲୋସଫି ଅଫ୍ ରିଲିଜିଅନ୍ (20 Hours) (Hinduism, Christianity, Islam, Sufism) (20 Hours)
3. ଗୁଣନାମା ଓ ଗୁଣନାମା ୧ ଓ ଗୁଣନାମା ୨ – ଗୁଣନାମା ଓ ଗୁଣନାମା, ଗୁଣନାମା ଓ ଗୁଣନାମା, ଗୁଣନାମା ଓ ଗୁଣନାମା (25 Hours) (Arguments in favor of the Existence of God: Cosmological Argument, Ontological Argument) (25 Hours)
4. ଗୁଣନାମା ଓ ଗୁଣନାମା ୩ ଓ ଗୁଣନାମା ୪ – ଗୁଣନାମା ଓ ଗୁଣନାମା, ଗୁଣନାମା ଓ ଗୁଣନାମା, ଗୁଣନାମା ଓ ଗୁଣନାମା (15 Hours) (Ground for Disbelief in God: Sociological Theory (Durkheim), Freudian Theory, Challenge of Science) (15 Hours)
5. ଫିଲୋସଫି ଅଫ୍ ରିଲିଜିଅନ୍ ଓ ଗୁଣନାମା ଓ ଗୁଣନାମା ଓ ଗୁଣନାମା – ଗୁଣନାମା ଓ ଗୁଣନାମା ଓ ଗୁଣନାମା (10 Hours). (Meaning and Nature of Secularism: Western and Indian) (10 Hours)
6. Possibility of religious Pluralism (10 Hours)

ପଢ଼ାବସ୍ତୁ (Text):

- J. Hick, *Philosophy of Religion*
- K.N. Tiwari, *Comparative Religion*
- Arvind Sharma: *The hindu perspective of philosophy of religion*, Palgrave Publishers.

ପଢ଼ାବସ୍ତୁ ବାହାର (References):

- Dara-Shikoh: *Mingling of Two Oceans* (Trans. By, Asiatic Society)
- P.B. Chatterjee, *Studies in Comparative Religion*
- Brian Davis, *Philosophy of Religion*, OUP, 2000.
- Kalidas Bhattacharyya, *Possibility of Different Types of Religion*, The Asiatic Society, Calcutta, 1975
- Rabindranath Das, *Dharma O Darśan*
- Kalyan Gupta & Amitava Chakraborty, *Dharma Darśan*
- M.M. Sharif, *A History of Muslim Philosophy* (Vol. 1), Otto Harrassowitz, Germany, 1963.
- Majid Fakhry, *A History of Islamic Philosophy*, Columbia University Press, New York, 1983.
- W. C. Chittick, *Sufism*, One world Book, Oxford, 2008.
- A. J. Arberry, *Sufism, An Account of the Mystics of Islam*, Routledge, 1950. Sukharanjan Saha (ed.), *Religions of the People of India*, Jadavpur University, 2003.
- R.K.M. Institute of Culture, *The Religion of The World*
- Osman Ghani, *Islāmer Cintā O Cetanār Kramabikāś* (Daśam Khanda)
- Hasan Ayub, *Islāmī Darśan*
- R.S. Franks, *The Doctrine of Trinity*, Gerald Duckworth, 1953.
- K. E. Yandell, *Philosophy of Religion*, Routledge, NY, 1999.
- Arabinda Basu and Nibedita Chakraborty, *Dharma Darśan Paricay*
- Md. Sirajul Islam, *Sufism and Bhakti, A Comparative Study*, CRVP, 2004.
- Mir Valiuddin, *The Quranic Sufism*, Motilal Banarasidas, 2002.
- M. Stephen, *Christian Ethics, Issues and Insights*, Concept Publishing, New Delhi, 1959.
- A. Engineer, *Sufism and Communal Harmony*, Printwell, Jaipur, 1991.
- C. Caillat and N. Balbir (ed.), *Jaina Studies*, Motilal Banarasidas, 2008.
- Anthony J. P. Kenny, *The Five Ways*, Routledge and Kegan Paul, 1969.
- Anton C. Pegis, *Introduction to St. Thomas Aquinas*, Modern Library, NY, 1948.
- N.K. Brahma, *Philosophy of Hindu Sadhana*

- Amal Kumar Mukhopadhyay, “Secularism in the Present Indian Society” in Bulletin of the Ramkrishna Mission Institute of Culture
- Donald E.Smith, *India as a Secular State*, Princeton University Press, 1969.
- Sandip Das, *Samāj O RājñaitikDarśan*
- Samarendra Bhattacharya, *Samājdarśan O Rāṣṭradarśan*

ବିଷୟ: AHPHI503DSE: (Marks: 50) (90 Hours)

The following options for special courses (Special Text B or C) may be offered for three consecutive sessions (w.e.f. 2019-2020 academic year)

A. ପଠନୀ (Text): *Mānomeyadaya*: Nārāyaṇa Bhaṭṭa (90 Hours)

1. ପ୍ରତ୍ୟକ୍ଷାପ୍ରକରଣ (pratyaksaprakaraṇa)
2. ଅନୁମାନାପ୍ରକରଣ (anumānaprakaraṇa)

ପଠନୀ ବିଧି (References):

- Dinanath Tripathi, (Translate) *Mānomeyadaya* (Prothom Khondo), Sanskrit College, Kolkata, 1990

B. ପଠନୀ (Text): *ଘରଘର ମାନବତା* (The Religion of Man), R. N. Tagore (90 Hours)

1. ଧାର୍ମିକ-ଧାର୍ମିକ ସଂଯୋଗ ଧର୍ମାନ୍ତର (Spiritual Union) (15 Hours)
2. ମନୁଷ୍ୟର ମନସ୍ତତ୍ତ୍ୱ (The Man of My Heart) (15 Hours)
3. ଧାର୍ମିକତା ଓ ମାନବତା (Man's Nature) (15 Hours)
4. ଶିକ୍ଷକ (The Teacher) (15 Hours)
5. ଧାର୍ମିକ-ଧାର୍ମିକ ସଂଯୋଗ ଧର୍ମାନ୍ତର (Spiritual Freedom) (15 Hours)
6. ଜୀବନର ଚାରୋଟି ସ୍ତର (The Four Stages of Life) (15 Hours)

C. ପଠନୀ (Text): *Bhāṣāpariccheda: Anumāna Khaṇḍa*, Viśvanātha Nyāyapancān (90 Hours)

ପଠନୀ ବିଧି (References):

- Panchanan Sastri (Ed.), *Bhāṣāpariccheda*, Mohabodhi, Kolkata
- Anamika Roy Chaudhury (Ed.), *Bhāṣāpariccheda*, Sanskrit Pustak Bhandar, 2015
- Dipak Ghosh (Ed.), *Bhāṣāpariccheda Samikṣā*, Sanskrit PustakBhandar, 2003
- Asutosh Bhattacharya (Ed.), *Bhāṣāpariccheda*, Bijayayan

D. ପଠନୀ (Text): *The Life Divine*: Sri Aurobindo (90 Hours)

1. Chapter I: මනුෂ්‍ය බවෙහි ඵල (The Human Aspiration)
2. Chapter II: මානව දැක්ම (මනි-මනි) – උ, මන-මනිමනි බවෙහි මනි-මනි (The Two Negations: 1. The Materialist Denial)
3. Chapter III: මානව දැක්ම (මනි-මනි) – උ, මනිමනි බවෙහි මනි-මනි (The Two Negations: 2. The Refusal of the Ascetic)
4. Chapter IV: සත්‍යය සැපයීම (Reality Omnipresent)
5. Chapter V: මනුෂ්‍ය බවෙහි අවසාන ස්වභාවය The Destiny of the Individual
6. Chapter VI: මනුෂ්‍යයා සහ සත්‍යය (Man in the Universe)
7. Chapter VII: ආත්මයා සහ ද්වය (The Ego and the Dualities)
8. Chapter VIII: මනුෂ්‍යයාගේ දැක්ම සහ සත්‍යය (The Methods of Vedantic Knowledge)
9. Chapter IX: සත්‍යය (The Pure Existent)
10. Chapter XIII: මනුෂ්‍යයාගේ, මනුෂ්‍යයා (The Divine Maya)
11. Chapter XIV: මනුෂ්‍යයාගේ, සත්‍යය මනුෂ්‍යයාගේ සත්‍යය (The Supermind as Creator)
12. Chapter XV: මනුෂ්‍යයා සහ සත්‍යය (The Supreme Truth-Consciousness)
13. Chapter XVI: මනුෂ්‍යයාගේ සත්‍යය සහ සත්‍යය (The Triple Status of Supermind)
14. Chapter XVII: මනුෂ්‍යයාගේ සත්‍යය (The Divine Soul)
15. Chapter XVIII: මනුෂ්‍යයා සහ මනුෂ්‍යයාගේ සත්‍යය (Mind and Supermind)
16. Chapter XIX: සත්‍යය (Life)
17. Chapter XXI: සත්‍යය සහ සත්‍යය (The Ascent of Life)
18. Chapter XXII: සත්‍යය සහ සත්‍යය (The Problem of Life)
19. Chapter XXIII: මනුෂ්‍යයා සහ මනුෂ්‍යයා (The Double Soul in Man)
20. Chapter XXVIII: මනුෂ්‍යයාගේ සත්‍යය, මනුෂ්‍යයා, සත්‍යය සහ සත්‍යය (Supermind, Mind and the Overmind Maya)

6926: AHPHI504DSE: (Marks: 50) (90 Hours)

The following options for special courses (Special Text A or D) may be offered for three consecutive sessions (w.e.f. 2019-2020 academic year)

A. ~~15087~~ (Text): Society: MacIver and Page (90 Hours)

- [illegible]

Individual and Society (In what sense man is a social animal, Individuality & Society, Culture & Personality, Cooperation & Conflict)

3. Chapter-10 : ଲକ୍ଷ୍ୟ ଗୋଷ୍ଠି ବା ସମାଜ ଘଟଣା (ସମାଜ – ଲକ୍ଷ୍ୟ ଲକ୍ଷଣ ସମାଜ, ପ୍ରାଥମିକ ଗୋଷ୍ଠି, ପ୍ରାଥମିକ ଗୋଷ୍ଠି, ପ୍ରାଥମିକ ଲକ୍ଷଣ)

Types of Social Groups (Introductory: Groups in social life, Primary Group, The Great Association)

4. Chapter-11: ଶାସ୍ତ୍ରୀୟ (ଶାସ୍ତ୍ରୀୟ ସମାଜ ଲକ୍ଷଣ ଲକ୍ଷଣ, ପ୍ରାଥମିକ ଲକ୍ଷଣ, ଶାସ୍ତ୍ରୀୟ ସମାଜ ଲକ୍ଷଣ ଲକ୍ଷଣ, ଶାସ୍ତ୍ରୀୟ ସମାଜ ଲକ୍ଷଣ ଲକ୍ଷଣ)

The Family (Sociological significance of the family, Early forms of the family, Family problems of Today)

5. Chapter-12: ଗୋଷ୍ଠି (ନିଜସ୍ୱ ପ୍ରାଥମିକ ଗୋଷ୍ଠି – ଲକ୍ଷ୍ୟ ସମାଜ ଲକ୍ଷଣ ଲକ୍ଷଣ, ଗୋଷ୍ଠି ସମାଜ ଲକ୍ଷଣ ଲକ୍ଷଣ – ଗୋଷ୍ଠି ପ୍ରାଥମିକ ଲକ୍ଷଣ ସମାଜ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ)

The Community (The Community as place: Its physical configuration, community sentiment: Its psychological configuration the nation as a type of community)

6. Chapter-14: ଲକ୍ଷ୍ୟ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ (ଲକ୍ଷଣ ଲକ୍ଷଣ ସମାଜ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ)

Social Class & Caste (Principles of Class & Caste, Class attitudes and Class consciousness, the broader significance of class)

7. Chapter-17: ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ (ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ)

Associations & Interests (Interests as the basis of organizations, the classification of associations, Intra-associational conflict of interests, the State as a form of association)

A. ପଢ଼ାବଳୀ (Text): *Philosophy and Education: Mrinal Miri* (90 Hours)

(ଗୃହପଞ୍ଚାୟ ଲକ୍ଷଣ ଲକ୍ଷଣ)

1. ଗୃହପଞ୍ଚାୟ, ଗୋଷ୍ଠି ଲକ୍ଷଣ ଲକ୍ଷଣ (Philosophy, Value and Education)
2. ଲକ୍ଷଣ, ପ୍ରାଥମିକ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ (Nation, Culture and Education)
3. ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ ଲକ୍ଷଣ The Place of Humanities in University Education

C. ପଢ଼ାବଳୀ (Text): *Western Logic (ପ୍ରାଥମିକ ଲକ୍ଷଣ)* (90 Hours)

9. R. Jeffrey, Formal Logic: It's Scope and Limits, Chapter I-V
10. P. Suppes, An Introduction to Logic: Chapter IX
11. H.W.B. Joseph, An Introduction to Logic: Chapter II & IV

ପଢ଼ାବଳୀ ବା (References):

- R. Jeffrey, Formal Logic: It's Scope and Limits.
- P. Suppes, An Introduction to Logic.

- H.W.B. Joseph, *An Introduction to Logic*.

D. ལྟོན། (Text): Russell, *The Problems of Philosophy* (90 Hours)

ԳՇԷՀԲԾՍ ԶՇԷՁԵ ՀՈԵՀՈՑ - ՆՁԿՀԲ

1. Chapter I: ධර්මවිච්ඡේදනාංකය (Appearance and Reality)
2. Chapter II: ධර්මවිච්ඡේදනාංකයේ පැවැත්ම (The Existence of Matter)
3. Chapter III: ධර්මවිච්ඡේදනාංකයේ ස්වභාවය (The Nature of Matter)
4. Chapter IV: නිශ්චයවාදයේ වැදගත්කම (Idealism)
5. Chapter VII: ජාත්‍යන්තර මූලධර්මයන් පිළිබඳව අපගේ දැනුම (On our Knowledge of General Principles)
6. Chapter X: ජාත්‍යන්තර මූලධර්මයන් පිළිබඳව අපගේ දැනුම (On our Knowledge of Universals)
7. Chapter XI: අනුමාන දැනුම පිළිබඳව (On Intuitive Knowledge)
8. Chapter XII: සත්‍යය සහ අසත්‍යය (Truth and Falsehood)
9. Chapter XV: ආගමික ආගමයේ අගයය (The Value of Philosophy)

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ኮድ: AHPHI601C: የፖለቲካ ልማትና ጥያቄ (Marks: 50)

CONTEMPORARY INDIAN PHILOSOPHY (Marks: 50)

1. **0202b0202020** – 02020-02 0202020, 0202020 0202020 (15 Hours)

Vivekananda: Practical Vedānta, Universal Religion (15 Hours)

2. **පැය 20කට වැඩි** - 2020 වැරදි, (වැඩි) වැඩි වැඩි - වැඩි වැරදි (වැඩි) වැරදි
 20, 20 (20 Hours)

Sri Aurobindo: Nature of Reality, Human Evolution— its different stages, Integral Yoga (20 Hours)

3. **උ. සමාජභාවය** - (අනුමත) ප්‍ර.බැට, සමාජභාවය සැලකිලිමත් කරමින් සැලකිලිමත් කරමින් ප්‍ර.බැට, (අනුමත) සමාජ 02 (අනුමත)සැලකිලිමත් කරමින් ප්‍ර.බැට (15 Hours)

S. Radhakrishnan: Nature of Man, Nature of Religious Experience, Nature of Intuitive Apprehension (15 Hours)

- [illegible]

Md. Iqbal: Nature of the Self, Nature of the World, Nature of God (15 Hours)

- [illegible]

M. K. Gandhi: Truth, Non-Violence, Swaraj and Satyagraha (15 Hours)

6. **ଉପସନ୍ନତ ଲେଖନୀ - ଉପସନ୍ନତ ଲେଖନୀ ସମ୍ମାନ (10 Hours)**

Amartya Sen: Capability Approach (10 Hours)**ପଦ୍ଧତି (References):**

- Basant Kr. Lal, *Contemporary Indian Philosophy*, Motilal Banarasidass, 1995.
- Dharendra M. Dutta, *Chief Currents of Contemporary Philosophy*, University of Calcutta, 1950.
- Paul Arthur Schilpp (ed.), *The Philosophy of Sarvepalli Radhakrishnan*, Motilal Banarasidass, 1992.
- Sri Aurobindo, *The Integral Yoga*, Lotus Press, Wisconsin, 1993.
- Tulsidas Chatterjee, *Sri Aurobindo's Integral Yoga*, Sri Aurobindo Ashram, Pondicherry, 1970.
- Sri Aurobindo, *Future Evolution of Man*, Lotus Press, Wisconsin, 1990.
- R. A. McDermott, *The essential Aurobindo*, Lindisfarne Books, 2001.
- Verinder Grover, *Sri Aurobindo Ghose*, Deep & Deep Publications, 1993.
- Swami Vivekananda, *Complete Works of Swami Vivekananda* (Vol. II)
- Sunil Roy, *ŚrīAurobindoDarśanManthane*
- G. S. Banhatti, *Life And Philosophy Of Swami Vivekananda*, Atlantic, New Delhi, 1989.
- S. Ehsan Ashraf, *A Critical Exposition of Iqbal's Philosophy*, Adam Publishers, New Delhi, 2003.
- Md. Iqbal, *The Reconstruction of Religious Thought in Islam*, Stanford University Press, 2013.
- Surendranath Dasgupta, *Yoga*, Motilal Banarasidass, 2007.
- M. C. Nussbaum and Amartya Sen, *The Quality of Life*, OUP, 1993.
- J. M. Alexander, *Capabilities and Social Justice*, Routledge, 2016.
- Thomas R. Wells, *Sen.'s Capability Approach*, Internet Encyclopedia of Philosophy.
- Martha C. Nussbaum, *Creating Capabilities*, Harvard University Press, 2011.
- D. M. Dutta, *The Philosophy of M. K. Gandhi*, Toronto, University of Wisconsin, 1953
- Sailesh Kumar Bandyopadhyay, *GāndhiParikramā*
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- M.K. Gandhi, *Hindswaraj*
- Pannalal Dasgupta, *Gandhi Gobeshana*, Nabapatra, 1986.

ବିଷୟ: AHPHI602C: ଉପର ଶତାବ୍ଦୀ ପଶ୍ଚିମ ପଶ୍ଚିମ ଫିଲୋସଫି (Marks: 50)

TWENTIETH CENTURY WESTERN PHILOSOPHY

1. **ଡ଼. ଗ୍ରୀସ୍ମ** – ଉପର ଶତାବ୍ଦୀ ପଶ୍ଚିମ ଫିଲୋସଫି, ଶତାବ୍ଦୀ-ଫିଲୋସଫି ଉପର ଶତାବ୍ଦୀ (20 Hours)

G. E. Moore - Refutation of Idealism, Defense of Common Sense. (20 Hours)

2. **ଡ଼. ରସେଲ୍** – ଶତାବ୍ଦୀ ଓ ଶତାବ୍ଦୀ ଫିଲୋସଫି ଓ ଶତାବ୍ଦୀ (15 Hours)

B. Russell (Knowledge by Acquaintance and Knowledge by Description) (15 Hours)

3. **ଡ଼. ଜି. ପି. ସାତ୍ରେ** – ଶତାବ୍ଦୀ-ଫିଲୋସଫି, ଶତାବ୍ଦୀ (15 Hours)

J. P. Sartre (Nothingness, freedom) (15 Hours)

4. ଶତାବ୍ଦୀ ଓ ଶତାବ୍ଦୀ (ଶବ୍ଦ, ଶତାବ୍ଦୀ, ଶବ୍ଦ, ଶତାବ୍ଦୀ, ଶତାବ୍ଦୀ, ଶତାବ୍ଦୀ) (30 Hours)

Meaning and Definition (Word-meaning, Sentence-meaning, Definition, Vagueness) (30 Hours)

5. ଶତାବ୍ଦୀ ଶତାବ୍ଦୀ ଶତାବ୍ଦୀ – ଶତାବ୍ଦୀ-ଶତାବ୍ଦୀ ଶତାବ୍ଦୀ, ଶତାବ୍ଦୀ-ଶତାବ୍ଦୀ ଶତାବ୍ଦୀ ଓ ଶତାବ୍ଦୀ (10 Hours)

Theories of Truth: Coherence Theory, Pragmatic Theory and Correspondence Theory. (10 Hours)

ପ୍ରାମାଣ୍ୟ (References):

- A.J. Ayer, *Philosophy in the Twentieth Century*, Weidenfeld and Nicolson, London, 1982.
- A.J. Ayer, *Language, Truth and Logic*, Dover, NY, 1952.
- B. Russell, *The Problems of Philosophy*, Barnes and Noble Books, NY, 2004.
- Thomas Baldwin (ed.), *G. E. Moore: Selected Writings*, Routledge, NY, 1993.
- David O'Connor, *The Metaphysics of G. E. Moore*, D. Reidel, London, 1949.
- F. Copleston, *Contemporary Philosophy*, Continuum, NY, 1972.
- J. P. Sartre, *Being and Nothingness*, Washington Square Press, 1984.
- Somnath Chakraborty, *Prasaṅga Darśan Jijñāsā*
- Debika Saha, *Darśaner Samasyābālī*
- Debabrata Sinha, *Phenomenology and Existentialism*, An Introduction, Progressive, Calcutta, 1974.
- M.K. Bhadra, *Astivād O Mānabatābād*
- Sanjib Ghosh, *Pratibhāṣvijñān O Astivād*
- Swapna Sarkar, *Astibādidarśan O Pratibhāṣvijñān*
- Amit Sen, *Bīmśa Śatabdīr Bīśleshanī Darśan*
- H. J. Blackham, *Six Existentialist Thinkers*, Routledge, NY, 1952.

- Barry R. Gross, *Analytic Philosophy, An Historical Introduction*, Pegasus, NY, 1970.
- J. Hospers, *Readings in Philosophical Analysis*
- Shibapada Chakraborty, *An Introduction to Philosophy*
- Ramaprasad Das, *Darśanik Jijñāsā* (Three Khaṇḍa-s)
- Samarikanta Samanta, *Darśanik Biślesaner Rūparekha* (Pratham O Dvitiya Khaṇḍa)
- Dikshit Gupta, *Biślesani Darśaner Bhumikā*
- Ramaprasad Das O Shibapada Chakraborty, *Pāścātya Darśaner Rūprekhā*.

ବିଷୟ: AHPHI603DSE: (Marks: 50) (90 Hours)

The following options for special courses (Special Text A or D) may be offered for three consecutive sessions (w.e.f. 2019-2020 academic year)

A. Dhammapada (90 Hours)

1. ବିପରୀତ, ବିପରୀତ (Contrary Ways)
2. ଧ୍ୟାନ (Watchfulness)
3. ଶୁଭମାନ (Wise Man)
4. ଅନନ୍ତତା (Infinite Freedom)
5. ଶୁଭ ଓ ଅଶୁଭ (Good and Evil)
6. ଜୀବନ (Life)
7. ଜୀବନ ବାହାରେ (Beyond Life)
8. ଉଠି ଧ୍ୟାନ (Arise! Watch)
9. ଶ୍ରୀବୁଦ୍ଧ (The Buddha)
10. ଅନିର୍ବାଚନୀୟ, ଅନିର୍ବାଚନୀୟ (Transient Pleasures)
11. ଧ୍ୟାନ ଧ୍ୟାନ (Forsake Anger)
12. ଧର୍ମ (Righteousness)
13. ଧ୍ୟାନ (The Path)
14. ଧ୍ୟାନ (The Monk)

B. Text: Īśopaniṣad (90 Hours)

C. ଧ୍ୟାନ (Text): Indian Philosophy Vol. I, S. Radhakrishnan (90 Hours)

1. Chapter: I - ଧ୍ୟାନ (Introduction)
2. Chapter: II - ଧ୍ୟାନ ଧ୍ୟାନ ଧ୍ୟାନ ଧ୍ୟାନ (The Hymns of the R̥g-veda)

3. Chapter: III – ଧର୍ମରାଜ୍ୟରୁ ବନ୍ଧୁତ୍ବର ସଂକଳ୍ପ (Transition to the Upaniṣads)
4. Chapter: IV - ଧର୍ମରାଜ୍ୟରୁ ବନ୍ଧୁତ୍ବର ସଂକଳ୍ପର ଗୁଣ (The Philosophy of Upaniṣads)
5. Chapter: VIII – ଗୁଣରାଜ୍ୟରୁ ଗୁଣରାଜ୍ୟର ସଂକଳ୍ପ (Epic Philosophy)

A. ଗ୍ରନ୍ଥ (Text): *Śrīmadbhagavadgītā* (Jñānayoga and Bhaktiyoga) (90 Hours)

ବିଷୟ: AHPHI604DSE: (Marks: 50) (90 Hours)

The following options for special courses (Special Text A or B) may be offered for three consecutive sessions (w.e.f. 2019-2020 academic year)

A. ଗ୍ରନ୍ଥ (Text): D. Hume : *An Enquiry Concerning Human Understanding* (90 Hours)

1. ଗୁଣରାଜ୍ୟରୁ ଗୁଣରାଜ୍ୟର ସଂକଳ୍ପରୁ ଗୁଣରାଜ୍ୟର ସଂକଳ୍ପରୁ (Of the different Species of Philosophy)
2. ଗୁଣରାଜ୍ୟରୁ ଗୁଣରାଜ୍ୟର ଗୁଣରାଜ୍ୟର ସଂକଳ୍ପରୁ (Of the Origin of Ideas)
3. ଗୁଣରାଜ୍ୟରୁ ଗୁଣରାଜ୍ୟର ଗୁଣରାଜ୍ୟର ସଂକଳ୍ପରୁ (Of the Association of Ideas)
4. ଗୁଣରାଜ୍ୟରୁ ଗୁଣରାଜ୍ୟର ଗୁଣରାଜ୍ୟର ସଂକଳ୍ପରୁ (Sceptical Doubts Concerning the Operations of the Understanding)
5. ଗୁଣରାଜ୍ୟରୁ ଗୁଣରାଜ୍ୟର ଗୁଣରାଜ୍ୟର ସଂକଳ୍ପରୁ (Sceptical Solution of these Doubt)
6. ଗୁଣରାଜ୍ୟରୁ ଗୁଣରାଜ୍ୟର ଗୁଣରାଜ୍ୟର ସଂକଳ୍ପରୁ (Of the Ideas of Necessary Connexion)
7. ଗୁଣରାଜ୍ୟରୁ ଗୁଣରାଜ୍ୟର ଗୁଣରାଜ୍ୟର ସଂକଳ୍ପରୁ (Of the Academical or Skeptical Philosophy)

ଗ୍ରନ୍ଥ (References):

- David Hume, An Enquiry Concerning Human Understanding, Dover Publications, NY, 2004
- Pramod bondhu Sengupta, Humer Enquiry, Benerjee Publishers, Kolkata
- J. N. Mohanty, An Enquiry Concerning Human Understanding,
- Romaprasad Das, Humer Enquiry: Ekti Uposthapon, Paschim banga Rajy Pustak Parshot, 2009

B. ଗ୍ରନ୍ଥ (Text): V. Geetha: *Gender* (90 Hours)

C. ଗ୍ରନ୍ଥ (Text) : A. J. Ayer : *Language, Truth and Logic* (90 Hours)

1. Chapter I: ଗୁଣରାଜ୍ୟରୁ ଗୁଣରାଜ୍ୟର ଗୁଣରାଜ୍ୟର ସଂକଳ୍ପରୁ (Elimination of Metaphysics)
2. Chapter III: ଗୁଣରାଜ୍ୟରୁ ଗୁଣରାଜ୍ୟର ଗୁଣରାଜ୍ୟର ସଂକଳ୍ପରୁ (The Nature of Philosophical Analysis)
3. Chapter IV: ଗୁଣରାଜ୍ୟରୁ ଗୁଣରାଜ୍ୟର ଗୁଣରାଜ୍ୟର ସଂକଳ୍ପରୁ (The Apriori)
4. Chapter VI: ଗୁଣରାଜ୍ୟରୁ ଗୁଣରାଜ୍ୟର ଗୁଣରାଜ୍ୟର ସଂକଳ୍ପରୁ (Critique of Ethics and Theology)

B. ଗ୍ରନ୍ଥ (Text) : Plato : *The Republic* (90 Hours)

Part 1: Book: 1: ଗୁଣରାଜ୍ୟରୁ ଗୁଣରାଜ୍ୟର ଗୁଣରାଜ୍ୟର ସଂକଳ୍ପରୁ (Some Current views of Justice)

(Chapter- I-IV)

Part 2: Book: 2 -4

(Chapter- IX-XI, XIII-XV)